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9747/0166 52 001 Page 1 of 1999-12-21 10:05:47 Cook County Recorder 23.50

Recording Requested by GUARANTY BANK, S.S.B.

When Recorded Mail To: COUNTY RECORDER SERVICES, inc. 900 E. Palmer Ave. #8 Glendale, CA, 91205

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CRS #: 79651 CCLV#: 3065463 NATIONS10 2005634270 INV: FREDDIE MAC INVLN#: 163665737 INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 W BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to BANK OF AMERICA, N.A. whose address is 475 CROSSPOINT PARKWAY, GETZVILLE, NY 14068 all interest under that certain Mortgage, dated 03/31/1999, in the amount of \$79300.00, executed by ESPERANZA RODRIGUEZ AN UNMARRIED PERSON ALICIA VILLAGOMEZ, Grantor, to GN MORTGAGE CORPORATION, and recorded on 04/22/1999, Instrument #: 99384719 in Book on Page of the lecords in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as: LOT 6 IN BLOCK 8 IN COBE AND MCKINNONS 63RD STREET FIND SACRAMENTO AVENUE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 17, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 6016 S. CALIFORNIA CHICAGO IL 60629- 19-13-315-026-0000 together with note or notes therein described or referred to, the money due and to

become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated November 15, 1999.

MORTGAGE

DICK DIVALE, SECRETARY

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On November 15, 1999 before me, M. MATEUDA COMM EXP:

, personally appeared DICK DIVALL, SECRETARY

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official Seal.

M. MATEUDA, COMM EXP: 07/30/2003

Notary Public 1-IL-ASN.GN1

M. MATEUDA COMM. # 1230564 NOTAR, PUBLIC - CALIFORNIA O LOS ANGELES COUNTY My Comm. Expires July 30, 2003

(Above area for Notarial Seal)

DOCUMENT PREPARED BY: Shawn Company, COUNTY RECORDER SERVICES, inc. 900 E. Palmer Ave. No. 8, Glendale, CA 91205