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Cook County Recorder 23.50

Recording Requested by GUARANTY BANK, S.S.B.

When Recorded Mail To: COUNTY RECORDER SERVICES, inc. 900 E. Palmer Ave. #8 Glendale, CA, 91205 09183805

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CRS #: 79661 GPCR# 3064961 NATIONS10 2005634171 INV: FREDDIE MAC INVLN#: 53458435 INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to BANK OF AMERICA, N.A. whose address is 475 CROSSPOINT PARKWAY, GETZVILLE, NY 14068, all interest under that certain Mortgage, dated 04/21/1999, in the amount of \$225000.00, executed by DENNIS LENHAN SUSAN M. LENHAN HUSBAND AND WIFE, Grantor, to GN MORTGAGE CORPORATION, and recorded on 04/29/1999, Instrument #: 99413287 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as: LOT 16 IN BLOCK 3 IN NORTHBROOK HIGHLANDS UNIT NO. 1, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 1023 BRIARWOOD NORTHBROOK IL 60062- 04-09-204-002

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated November 15, 1999.

GN MORTGAGE CORPORATION

DICK DIVALL, SECRETARY

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On November 15, 1999 before me, M. MATEUDA, COMM EXP: 07/30/2003

, personally appeared <u>DICK DIVALL</u>, <u>SECRETARY</u>
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

M. MATEUDA, COMM EXP: 07/30/2003

Notary Public 1-IL-ASN.GN1 s co. M. MATEUDA
COMM. # 1230564
NOTAR: PUBLIC · CALIFORNIA CO
LOS ANGELES COUNTY
My Comm. Expires July 30, 2003

SPAN