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7747/0186 52 001 Page 1 of 1
1999-12-21 10:10:51
Cook County Recorder 23.50

Recording Requested by
GUARANTY BANK, S.S.B.

When Recorded Mail To:
COUNTY RECORDER SERVICES, inc.
900 E. Palmer Ave. #8
Glendale, CA, 91205

This Space for Recorders Use only

CRS #: 79671 GLEN#: 3105467 NATIONS10 2005644808 INV: FREDDIE MAC INVLN#: 53455452 INVPOOL#:


ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, **GN MORTGAGE CORPORATION**, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to **BANK OF AMERICA, N.A.** whose address is 475 CROSSPOINT PARKWAY, GETZVILLE, NY 14068, all interest under that certain Mortgage, dated 05/11/1999, in the amount of \$130500.00, executed by **PEDRO JIMENEZ AN UNMARRIED PERSON PEDRO JIMENEZ SR MARRIED TO SOCORRO JIMENEZ.**, Grantor, to **GN MORTGAGE CORPORATION**, and recorded on 05/19/1999, Instrument #: 99484053 in Book on Page of the records in the office of the County Clerk and Recorder of **COCK** County, **IL**, and which Mortgage covers property described as:

THE NORTH 1/2 OF LOT 93 AND ALL OF LOT 94 IN RESUBDIVISION OF LOT 24 IN EACH OF BLOCK 1 TO 6 AND LOT 28 IN EACH OF BLOCKS 7 TO 8 IN SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO ACCORDING TO PLAT THEREOF RECORDED NOVEMBER 22, 1910 AS DOCUMENT 4666332, IN COOK COUNTY, ILLINOIS. 2433 N RUTHERFORD CHICAGO IL 60635- 13-30-408-009 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated November 15, 1999.

GN MORTGAGE CORPORATION

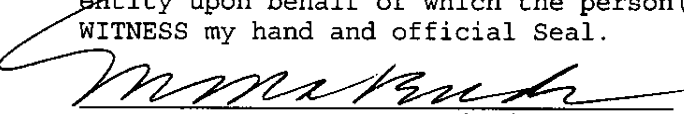

DICK DIVALL, SECRETARY

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)



On November 15, 1999 before me, M. MATEUDA, COMM EXP: 07/30/2003

, personally appeared DICK DIVALL, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official Seal.


M. MATEUDA, COMM EXP: 07/30/2003
Notary Public
1-IL-ASN.GN1 S CO.



(Above area for Notarial Seal)

AS
RE
HE