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9747/0263 52 801 Page 1 of 1999-12-21 11:00:13 Cook County Recorder 23.50

Recording Requested by GUARANTY BANK, S.S.B.

When Recorded Mail To: COUNTY RECORDER SERVICES, inc. 900 E. Palmer Ave. #8 Glendale, CA, 91205

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CRS #: 79748 GB'. #: 3127321 NATIONS10 2005665654 INV: FREDDIE MAC INVLN#: 53481070 INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 w BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to BANK OF AMERICA, N.A. whose address is 475 CROSSPOINT PARKWAY, GETZVILLE, NY 14068 all interest under that certain Mortgage, dated 06/04/1999, in the amount of \$92800.00, executed by BEVERLY J. MYLES ALBERT R. MYLES, SR WIFE AND HUSBAND, Grantor, to GN MORTGAGE CORPOR TION, and recorded on 06/29/1999, Instrument #: 99623897 in Book 6000 on Page 00185 of the records in the office of the County Clerk and Recorder of COOK County, II, and which Mortgage covers property described as:

LOT 13 IN BLOCK 6 IN CALUMET PARK 2ND ADDITION SUBDIVISION OF THE EAST 660 FEET OF THE WEST 1334.13 FEET OF THAT PART OF LOTS 1 TO 3 IN SUBDIVISION FO PART OF HTE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, AND PART OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, [AST OF THE THIRD PRINCIPAL MERIDIAN, DOCUMENT NUMBER 2936139 ALSO BLOCK 5 IN CALUMET PARK 1ST ADDITION ON PLAT RECERDED AS DOCUMENT NUMBER 8987931, IN COOK COUNTY, ILLINOIS. 14508 ELLIS AVENUE DOLTON IL 60419- 29-02-328-009

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated November 15, 1999.

GN MORTGAGE CORPORATION

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On November 15, 1999 before me, M. MATEUDA, COMM EXP: 07/30/2003

, personally appeared <u>DICK DIVALL</u>, <u>SECRETARY</u>

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WLTNESS my hand and official Seal.

mmakuk M. MATEUDA, COMM EXP: 07/30/2003

Notary Public 1-IL-ASN.GN1

M. MATEUDA COMM. # 1230564 NOTAR: PUBLIC - CALIFORNIA (A LOS ANGELES COUNTY

My Comm. Expires July 30, 2003 അതുകൾക്കുന്നും വ

DOCUMENT PREPARED BY: Shawn Company, COUNTY RECORDER SERVICES, inc. 900 E. Palmer Ave. No. 8, Glendale, CA 91205

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