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9747/0334 52 001 Page 1 of 2  
1999-12-21 11:42:55  
Cook County Recorder 23.50

Recording Requested by  
GUARANTY BANK, S.S.B.

When Recorded Mail To:  
COUNTY RECORDER SERVICES, inc.  
900 E. Palmer Ave. #8  
Glendale, CA, 91205

This Space for Recorders Use only

CRS #: 79820 GRN#: 3099355 NATIONS10 2005643164 INV: FREDDIE MAC INVLN#: 53458982 INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, **GN MORTGAGE CORPORATION**, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to **BANK OF AMERICA, N.A.** whose address is 475 CROSSPOINT PARKWAY, GETZVILLE, NY 14068, all interest under that certain Mortgage, dated 04/29/1999, in the amount of \$159300.00, executed by **JOHN P TOLEY AN UNMARRIED PERSON IVAN T MCCULLAGH AN UNMARRIED PERSON.**, Grantor, to **GN MORTGAGE CORPORATION**, and recorded on 07/16/1999, Instrument #: 99681327 in Book 6393 on Page 00047 of the records in the office of the County Clerk and Recorder of **COOK County, IL**, and which Mortgage covers property described as:

PARCEL 1: UNIT NUMBER 1106 IN 801 SOUTH PLYMOUTH COURT APARTMENT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS 1 AND 2 IN BLOCK 1 IN DEARBORN PARK UNIT NUMBER 1, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN AND ADJOINING BLOCK 127 AND 134, BOTH INCLUSIVE IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 AND THAT PART VACATED SOUTH PLYMOUTH COURT LYING WEST OF AND ADJOINING LOT 1 IN BLOCK 1 IN DEARBORN PARK UNIT NUMBER 1 AFORESAID EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A-2" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26826100 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS:  
PARCEL 2: EASEMENT FOR PEDESTRIAN ACCESS AS CREATED BY THE OPERATING COVENANT RECORDED OCTOBER 18, 1983 AS DOCUMENT 26826098 AND AS CREATED BY DEED FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 26, 1981, AND KNOWN AS TRUST NUMBER 104467 TO JOHN E. SULLIVAN DATED AUGUST 7, 1985 AND RECORDED AUGUST 19, 1985 AS DOCUMENT 85151839 AND RE-RECORDED SEPTEMBER 17, 1985 AS DOCUMENT 85192541. 801 S PLYMOUTH COURT CHICAGO IL 60605- 17-16-419-006-1262  
together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated November 15, 1999.

**GN MORTGAGE CORPORATION**

DICK DIVALL, SECRETARY

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )



On November 15, 1999 before me, M. MATEUDA, COMM EXP: 07/30/2003, personally appeared DICK DIVALL, SECRETARY,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

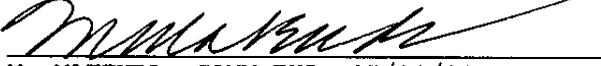
(Above area for Notarial Seal)

Handwritten initials: S/P, R, M

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WITNESS my hand and official Seal.



M. MATEUDA, COMM EXP: 07/30/2003

Notary Public

1-IL-ASN.GN1 S CO.



Property of Cook County Clerk's Office

(Above area for Notarial Seal)