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9747/0366 52 001 Page 1 of 1
1999-12-21 11:55:40
Cook County Recorder 23.50

Recording Requested by
GUARANTY BANK, S.S.B.

When Recorded Mail To:
COUNTY RECORDER SERVICES, inc.
900 E. Palmer Ave. #8
Glendale, CA, 91205



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CRS #: 79852 GB#: 3119674 NATIONS10 2005646035 INV: FREDDIE MAC INVLN#: 53447174 INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, **GN MORTGAGE CORPORATION**, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to **BANK OF AMERICA, N.A.** whose address is 475 CROSSPOINT PARKWAY, GETZVILLE, NY 14068, all interest under that certain Mortgage, dated 04/14/1999, in the amount of \$172900.00, executed by **JOHN S. KUCHARSKI BONNIE D KUCHARSKI HUSBAND AND WIFE**, Grantor, to **GN MORTGAGE CORPORATION**, and recorded on 04/22/1999, Instrument #: 99384876 in Book on Page of the records in the office of the County Clerk and Recorder of **COOK** County, **IL**, and which Mortgage covers property described as: THE NORTH HALF OF THAT PART OF LOT 3 LYING EAST OF THE WEST 33.00 FEET THEREOF AND WEST OF A LINE 40. 00 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE SOUTHWEST QUARTER OF SECTION 28 IN BLOCK 1 OF ARTHUR T. MCINTOSS 7 CO.'S ADD'N TO RIVERVIEW, BEING A SUBDIVISION OF THE NORTH 9.75 CHAINS OF THE EAST HALF OF THE SOUTHWEST QUARTER AND OF THE 9.75 CHAINS WEST OF DESPLAINES ROAD OF THE SOUTHWEST QUARTER AND OF THE 9.75 CHAINS WEST OF DES PLAINES ROAD OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 31, 1919 AS DOCUMENT NUMBER 66,0943, IN COOK COUNTY, ILLINOIS. 2043 CEDAR STREET DES PLAINES IL 60018- 09-28-302-036-0000 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated November 15, 1999.

GN MORTGAGE CORPORATION

[Signature]
DICK DIVALL, SECRETARY

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

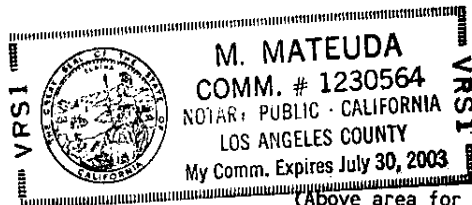


On November 15, 1999 before me, M. MATEUDA, COMM EXP: 07/30/2003, personally appeared DICK DIVALL, SECRETARY,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

[Signature]
M. MATEUDA, COMM EXP: 07/30/2003
Notary Public
1-IL-ASN.GN1 S CO.



(Above area for Notarial Seal)

SHW
2/21/00