Form No. 22R AMERICAN LEGAL FORMS, CHICAGO, FICIAL CO 61 83016

QUIT CLAIM DEED Statutory (ILLINOIS) 94-5282 (General)

CALITION: Consult a lawyer before using or acting under this form, Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or litness for a particular purpose.

THE GRANTOR (NAME AND ADDRESS)

ISAAC ZARCO AND GERVACIO ZARCO AND GUILLERMINA SANCHEZ, AS JOINT TENANTS 2504 N. LONG CHICAGO ILLINOIS 60637

54/0011 49 001 Page 1 of 1999-12-21 08:53:53 Cook County Recorder



|  |  | (The Above Space For Recorder's Use Only) |                            |                                       |                      |                 |  |
|--|--|---|----------------------------|---------------------------------------|----------------------|-----------------|--|
| of the   | CITY                                     | of  | CHICAGO                    |                                       |                      | County          |  |
| of   | СООК                                     | v   |                            | State of                              | ILLINOIS             | _ County        |  |
| for and in consideration of TEN  |  |   | LARS                       | NONE                                  |                      |                 |  |
|  | i, CONVEY X and QUIT CLAIM X             |   | E/11(0,                    | 210 1123                              | \$ at                | ·               |  |
|  |  |   | ,                          |                                       | مير<br>د د           |                 |  |
| GUILLE   | RMINA SANCHEZ JINGLE PER                 | SON                                       |                            |                                       |                      |                 |  |
|  | Ox                                       |   |                            |                                       | 8 %                  |                 |  |
|  |  |   |                            |                                       | ade<br>de<br>partir  |                 |  |
|  |  |   |                            |                                       | •                    |                 |  |
| •  | 0,                                       | <b>1</b>                                  |                            |                                       |                      |                 |  |
| (NAMES AND ADDRESS OF GRANTEES)  |  |   |                            |                                       |                      |                 |  |
| all interest i   | n the following described Real Estate si | ituated in the                            | County of _                | COOK                                  |                      | <del></del>     |  |
| in the State of Illinois, to wit: (See reverse side for legal description.) hereby releasing and waiving all rights under and  |  |   |                            |                                       |                      |                 |  |
| by virtue of   | the Homestead Exemption Laws of the      | State of the                              | nois.                      |                                       |                      |                 |  |
|  | · · · · · · · · · · · · · · · · · · ·    |   | 40                         |                                       |                      |                 |  |
|  | ***                                      | •••                                       |                            | •                                     |                      | ٠,              |  |
|  | •  |   |                            |                                       | ,                    |                 |  |
| Permanent Index Number (PIN): 13-28-319-040 and 12-28-319-041  |  |   |                            |                                       |                      |                 |  |
| Address(es)  | of Real Estate: 2504 N. LONG (           | CHICAGO                                   | ILLLINOTS                  | 5 65637                               |                      |                 |  |
|  |  | האתנה.                                    | his11_                     | 1                                     | ' DTC                | 10.00           |  |
|  |  | DATED                                     | nis                        | олу (п                                | DIC                  | _ 1 <u>9_99</u> |  |
| PLEASE   | ISAAC ZARCO                              | (SEAL                                     | )                          |                                       | 0,                   | _(SEAL)         |  |
| PRINT OR<br>TYPE NAME(S)   |  |   |                            |                                       |                      | _               |  |
| BELOW<br>SIGNATURE(S)  | Ogrvacio zarco GERVACIO JARCO            | (SEAL                                     | )                          |                                       |                      | _(SEAL)         |  |
|  | 2001                                     |   |                            | · · · · · · · · · · · · · · · · · · · |                      |                 |  |
| State of Illin   | ois. County of                           |   |                            |                                       | a Notary Public it   | and for         |  |
|  | said County, i                           | in the State                              | aforesaid, DO $\mathbf{a}$ | 6 ( OCC                               | CERTIFY that         | ) ·             |  |
| [  | OFFICIAL SEAL                            |   |                            |                                       |                      |                 |  |
| MARIALUZ CASTANEDA personally known to me to be the same person S whose name S   |  |   |                            |                                       |                      |                 |  |
| NOTARY PUBLIC TATE OF ILL Subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that heart signed, sealed and delivered the said   |  |   |                            |                                       |                      |                 |  |
|  | and acknowle                             | dged that _                               | Te nett                    | signed, sea                           | led and delivered    | the said        |  |
|  |  |   |                            |                                       | for the uses and     |                 |  |
| IMPRE  | iss seal here therein set for            | ın, includin                              | g the retease at           | nd waiver o                           | of the right of home | estead.         |  |
| Given under my hand and official seal, this law of |  |   |                            |                                       |                      |                 |  |
| Commission expires   |  |   |                            |                                       |                      |                 |  |
| This instrument was prepared by 1580C Zarco 2501 N. Long Chicago 1260637   |  |   |                            |                                       |                      |                 |  |
|  | Box 6                                    | 9   | (NAME AND ADD              | JHZ/SS)                               | (2+Gb)               |                 |  |
|  |  |   |                            |                                       | <b>マー</b> ラー         |                 |  |

| UNO FRE DECEMBER OF Y  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| of premises commonly known as  |  |  |  |  |  |  |
| 2504 N. LONG CHICAGO ILLINOIS 60637  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| lots 29 AND 30 IN BLOCK 1, HOWSER'S OF THE SOUTHWEST & OF SECTION 28, TO EAST OF THE TRIRD PRINCIPAL MERIDIA | SUBDIVISION OF THE SOUTHWEST & OWNSHIP 40 NORTH, RANGE 13, N, IN COOK COUNTY, ILLINOIS |  |  |  |  |  |
| EXEMPT under provisions of par<br>Section 4, Real Estate Transfer A<br>12/11/99 Sign.                        | OCCOPY S   |  |  |  |  |  |
| ·  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | SEND SUBSEQUENT TAX BILLS TO:  |  |  |  |  |  |
| · con / country  |  |  |  |  |  |  |
| (Guillermina Sanchoz)  | > Skme)  |  |  |  |  |  |
| MAIL TO: \ 2504 N./LONG (Address)  | (Address)  |  |  |  |  |  |
| ohicaao 12 60637   | (City, State and Zip)  |  |  |  |  |  |
| (City, State and Zip)  | City, Oldin and wift   |  |  |  |  |  |
| OR ( RECORDER'S OFFICE BOX NO  |  |  |  |  |  |  |

## **UNOFFICIAL COPY**

09183016

STATEMENT BY GRANTOR AND GRANTEE 99-5282

The grantors' or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in land trust in either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold-title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

| Dated 10 11, 1999 Signature: TSA   | AC ZARCO                     |
|--|------------------------------|
|  | AC ZANCO<br>Grantor or Agent |
| Subscribed and sworn to before   |                              |
| me by the said granter this I day of Pol   |                              |
| NOTARY PUBLIC Montar Albertanes  | NOTARY PINEUZ CLASEA         |
| (10)00 sa (4) Castra leed  | NOTARY PUBLIC STATEO         |
| The Grantee or his agent aftirms and verifies  | that the name of the summer  |
| either a natural person, an Illinois corporati   | interest in a land trust is  |
| Illinois a partnership authorized to de busine   | title to real estate in      |
| to real estate in Illinois or other encity red<br>authorized to do business in acquire and hold  | 'Oanized as a norgen and     |
| the laws of the State of Illinois.   | citie to real estate under   |
|  | O. j.                        |
| Dated 12/11, 19 9/ Signature: Auillen  | nin Sanda                    |
|  | Grantee or Agent             |
| Subscribed and sworn to before :   | Visc.                        |
| me by the said grantee. this II day of DIA.  | Mon As Con                   |
| 19 ag. NOTARY PUBLIC Maria Cally landa   | ANARIA LICAL                 |
| MOTALITY OF THE STATE OF THE ST | - CSIANEDA                   |
| NOME: Now recovery who have a low and a late of 1  | The Nois /                   |
| NOTE: Any person who knowingly submits a false identity of grantee shall be guilty of a  | Class C misdemeanor for      |
| the first offense and of a Class A misden offenses.  | meanor for subsequent        |
|  |                              |

(Attached to deed of ABI to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax

Act.)