BOX 178

UNOFFICIAL COPY

Recording Requested By: AURORA LOAN SERVICES

Ø918312074

ASSIGNMENT PREP AURORA LOAN SERVICES P.O. Box 1706 Doc#: 0918312074 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 07/02/2009 10:48 AM Pg: 1 of 3

Scottsbluff, NE 69363-1706
Record and Return To:

Pierce and Associates

1 N. Dearborn St., Fl. 13
Chicago, IL 60602-4321

DR# 091777

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #:0030365507 "WITMER"

MERS #: 100039223150005214 VRU #: 1-6%-679-6377

Date of Assignment: June 23rd, 2009

Assignor: MORTGAGE ELECTRONIC REGIST RATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION AN ARIZONA CORTO RATION IT'S SUCCESSORS AND ASSIGNS at 3300 S.W.

34TH AVENUE, SUITE 101, OCALA, FL 34474
Assignee: AURORA LOAN SERVICES LLC at 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361

Executed By: BRAD B. WITMER, A SINGLE PERSON To MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION Date of Mortgage: 02/25/2005 Recorded: 03/03/2005 as Instrument No.: 0506246162 In Cook, Illinois

Assessor's/Tax ID No. 03-29-404-037-1001

Property Address: 100 N. LINCOLN LANE UNIT 1A, ARLINGTON HEIGHTS, 1/2 60004

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereor

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and No./100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$93,750.00 with interest, secured thereby, together with all moneys now owing or that may hereatte. Become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos to are no contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's benefit all interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

*LLE*LLEALS1*06/23/2009 05:10:45 PM* ALSI01ALSIA00000000000000577080* ILCOOK* 0030365597 ILSTATE_MORT_ASSIGN_ASSN **LLEALS1*

0918312074 Page: 2 of 3

UNOFFICIAL COPY

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION AN ARIZONA CORPORATION IT'S SUCCESSORS AND ASSIGNS

On June 23rd, 2009

THEODORE SCHULTZ, Vice-President

STATE OF Nebraska **COUNTY OF Scotts Bluff**

ON June 23rd, 2003, before me, DARLINE DIETZ, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared THEODORE SCHULTZ, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Notary Expires: 03/22/2010

GENERAL NOTARY-State of Nebraska DAPLINE DIETZ My Comm. Exp. March 22, 2010

(This area for notarial seal)

OUNTY CLARTS OFFICE Prepared By: Lawrence Leseberg, AURORA LOAN SERVIC'LS 2: 17 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500

0918312074 Page: 3 of 3

UNOFFICIAL COPY

PROPERTY DESCRIPTION

Arona Min Ox Columnia Clark. Part of Blocks 6 and 7 in Dunton and Bigsby's Addition to Arlington Heights, together VILL PART of vacated Beverly Avenue, East of and adjoining Lots 18 to 30 in said Block 7, a subdivision of he Wast 960 feet of the Southwest 1/4 of the Southeast 1/4 of Section 29, Township 42 North, Range 1. First of the Third Principal Meridian, in Cook County, Illinois which survey is attached as Exhibit 'C' to the Declaration of Eastwood Condominiums, recorded as Document 24551993, together with its undivided percentage interest Unit No. 100-1A in Eastwood Condominiums as delineated on a survey of the following described Percy I: