



Recording Requested By:  
FIFTH THIRD BANK

Doc#: 0918315078 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 07/02/2009 11:12 AM Pg: 1 of 3

When Recorded Return To:  
LIEN RELEASE  
FIFTH THIRD BANK  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
.CINCINNATI, OH 45227



**SATISFACTION**

FIFTH THIRD BANK #:0123010404886574 "SHAPIRO" Lender ID:0030100/497882922 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**


KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD MORTGAGE COMPANY holder of a certain mortgage, made and executed by ERIK SHAPIRO AN UNMARRIED MAN, originally to FIFTH THIRD MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 01/23/2008 Recorded: 02/07/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0803840032, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 10-20-121-039  
Property Address: 8300 CONCORD DRIVE UNIT 611, MORTON GROVE, IL 60053

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD MORTGAGE COMPANY  
On June 23rd, 2009

By:   
Todd Reese, Mortgage Operations Officer

STATE OF Ohio  
COUNTY OF Hamilton

On June 23rd, 2009, before me, VOLDIA I. SALAZAR-RIVERA, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Todd Reese, Mortgage Operations Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,





VOLDIA I. SALAZAR-RIVERA  
Notary Expires: 09/18/2013

Prepared By:

SY  
30  
P-3  
m.j.  
m.w.

**UNOFFICIAL COPY****EXHIBIT "A"****Legal Description***Shapiro  
Cook IL  
404 886574*

PARCEL 1: UNIT NUMBER 611 IN TRAFALGAR SQUARE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 390.55 FEET OF LOT 25 IN TRAFALGAR SQUARE, BEING A RESUBDIVISION OF PARTS OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 25, 2005 AS DOCUMENT NUMBER 0520644060, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS APPENDIX "B" TO DECLARATION OF CONDOMINIUM RECORDED MARCH 29, 2007 AS DOCUMENT NUMBER 0708815101, AS AMENDED BY SUPPLEMENT NO. 1 TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED APRIL 12, 2007 AS DOCUMENT NUMBER 0710209097 AND RE-RECORDED JUNE 1, 2007 AS DOCUMENT NUMBER 0715215127, SUPPLEMENT NO. 2 TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JUNE 5, 2007 AS DOCUMENT NUMBER 0715622009, SUPPLEMENT NO. 3 TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JULY 10, 2007 AS DOCUMENT NUMBER 0719115121 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS PARKING SPACES **P-74 & P-78** AND STORAGE SPACES **S-74 & S-78** AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

PARCEL 3: NON-EXCLUSIVE PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 CONTAINED IN THE DECLARATION OF EASEMENTS FOR TRAFALGAR SQUARE OF MORTON GROVE RECORDED JUNE 30, 2005 AS DOCUMENT 0518102246 FOR ACCESS, INGRESS AND EGRESS OVER AND ACROSS THE "AUSTIN AVENUE EASEMENT AREA" AS DESCRIBED THEREIN.

P.I.N.: 10-20-121-038-0000 and 10-20-121-039-0000  
(Affects underlying land)

c/k/a: Unit 611, 8300 Concord Drive, Morton Grove, Illinois 60053

# UNOFFICIAL COPY

SATISFACTION Page 2 of 2

Andrea Bauer, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH 45227 800-972-3030

Property of Cook County Clerk's Office