



When recorded Mail to:
GREEN TREE SERVICING LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0918315016 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/02/2009 09:32 AM Pg: 1 of 1

Loan #:89194378

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by LILLIAN M CALSI to BANKUNITED FSB bearing the date 07/26/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0521535079

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 7 IN BLOCK 4 IN CLARKSON'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as:2043 NORTH ALBANY AVE, CHICAGO, IL 60647-0000
PIN# 13-36-115-006-0000

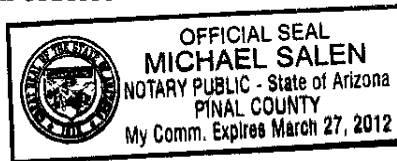
Dated 06/10/2009
Federal National Mortgage Association

By: Medina
Monica Medina Authorized Signor

STATE OF ARIZONA COUNTY OF MARICOPA

The foregoing instrument was acknowledged before me on 06/10/2009 by Monica Medina the Authorized Signor of Federal National Mortgage Association on behalf of said CORPORATION.

Michael Salen
Michael Salen
Notary Public/Commission expires: 3/27/12



Prepared by: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 9906807 @ NAC2153567 form1/RCNIL1



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