

# UNOFFICIAL COPY



Doc#: 0918322022 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/02/2009 08:32 AM Pg: 1 of 2

AC 9-5544M

Space Above This Line For Recording Data

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by CHARLENE AHRENS, MUTUAL BANK, 955 W. 175<sup>TH</sup> STREET, HOMEWOOD, ILLINOIS 60430  
When recorded please return to CHARLENE AHRENS, MUTUAL BANK, 955 W. 175<sup>TH</sup> STREET, HOMEWOOD, IL 60430

## PARTIAL RELEASE OF MORTGAGE

Mutual Bank, which is organized and existing under the laws of Illinois and holder of that certain:

DOCUMENT NAME	DOCUMENT DATE	DOCUMENT RECORDING NUMBER & DATE	
1) JR. MORTGAGE	05/28/08	0815509076	06/03/08
2) ASSIGNMENT OF RENTS	05/28/08	0815509077	06/03/08

made and executed by JASON FELICIONE AND LAURA FELICIONE, HIS WIFE AND BERNADETTE S. FELICIONE, 7243 WEST TOUHY, LLC AN ILLINOIS LIMITED LIABILITY COMPANY, 7124 W, TOUHY, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, LONGMEADOW ROAD, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY AND HAWKS TALON, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, and Mutual Bank as Mortgagee on the SEE ABOVE day of SEE ABOVE, SEE ABOVE certifies that the SEE ABOVE has been fully paid, satisfied or otherwise discharged. The SEE ABOVE recorded on the SEE ABOVE day of SEE ABOVE, SEE ABOVE, in the Recorder's Office of COOK County, State of Illinois and is indexed as document No. SEE ABOVE. The SEE ABOVE having been complied with, the undersigned releases the SEE ABOVE and all of its right, title and interest in the Property located at 104 LONGMEADOW ROAD, WILMETTE, IL, and legally described as:

2

PARCEL 1: LOTS 1 AND 2 IN HAWK'S LANDING SUBDIVISION, BEING A RE-SUBDIVISION OF PARK OF LOTS 7 AND 8, IN SCHILDGEN'S SUBDIVISION OF PART OF THE NORTHEAST QUARTER AND THE NORTH 10 CHAINS OF THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 10, 2006 AS DOCUMENT NO. 0610045119 AND CERTIFICATE OF CORRECTION RECORDED APRIL 10, 2006 AS DOCUMENT NO. 0610045120, IN COOK COUNTY, ILLINOIS

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PARCEL 2: NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 CREATED BY AGREEMENT RECORDED AS DOCUMENT NO. 14884171 FOR THE PURPOSE OF INGRESS AND EGRESS

PIN: 05-30-202-083

together with all the appurtenances and privileges thereunto belonging or appertaining.

**LENDER (MUTUAL BANK) CL #422209**

Donna M Simpson Dated 26 June 2009  
DONNA M. SIMPSON, VICE PRESIDENT/  
IN-HOUSE COUNSEL

**LENDER ACKNOWLEDGMENT**

State of Illinois, County of Cook

This instrument was acknowledged before me this 26th day of June, 20 09  
by \_\_\_\_\_, personally known to me to be the \_\_\_\_\_  
of Mutual Bank, an Illinois Corporation, on behalf of the corporation.

My commission expires: 1/29/2012 Shirley A. Bryan 6/26/09  
(Notary Public, State of Illinois) Date



Notary of Cook County Clerk's Office