

09-ST5010835 LCT1

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09183226

Document Prepared By:  
**MARION DICKIE**

When recorded mail to  
**CHICAGO TITLE & TRUST**  
 4944 W. 95TH ST  
 OAK LAWN, IL 60453-2504  
 LIEN RELEASE DEPT.

Property Address:  
 22024 BURNHAM AVE  
 CHICAGO HTS  
 IL 60411

Project #: **FHLMC TIMC**  
 Assignor #: **0584093**  
 Pool #:  
 PIN/Tax ID #: **33-30-401-007**

7755/0121 45 001 Page 1 of 2  
 1999-12-21 11:48:52  
 Cook County Recorder 23.00



**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **RAYMOND J PARKER AND ROSE MARIE C. RIVERA PARKER**  
 Mortgagee: **LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS**  
 Loan Amount: \$ **60,300.00** Date of Mortgage: **07-27-1992**  
 Date Recorded: **07-29-1992** Liber/Cabinet: Page/Drawer:  
 Document #: **92-558042** Certificate: Microfilm:  
 2nd Record: \_\_\_\_\_ Liber/Cabinet: Page/Drawer:  
 Document #: \_\_\_\_\_ Certificate:  
 Comments:

**SEE ATTACHED FOR LEGAL DESCRIPTION** (if required)  
 and recorded in the records of **COOK** County, **Illinois**.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **11/15/1999**.

**TEMPLE-INLAND MORTGAGE CORPORATION**, successor to **LOPER MORTGAGE COMPANY**,  
**LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS**, and **FKA CAPITOL MORTGAGE**  
**BANKERS, INC.**

*Cindy Garvin*  
 Cindy Garvin  
 Assistant Secretary



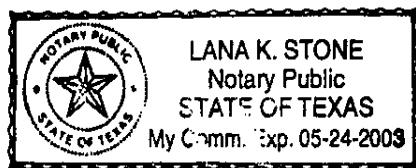
*Kari K. MacEwan*  
 Kari K. MacEwan  
 Vice President

State of **TX** County of **TRAVIS**

On this **11/15/1999** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Kari K. MacEwan** and **Cindy Garvin**, address being **1300 S. Mopac Expressway, Austin, TX 78746**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **TEMPLE-INLAND MORTGAGE CORPORATION**, successor to **LOPER MORTGAGE COMPANY**, **LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS**, and **FKA CAPITOL MORTGAGE BANKERS, INC.**, a Corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

*Lana K. Stone*  
 Notary Public: **Lana K. Stone**  
 My Commission Expires: **05-24-2003**



**BOX 333**

10-17-2013 10:13:52  
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Project: FHLMC TIMC

Loan Number: 0584093

IL COOK

Legal Description

THE NORTH 99 FEET OF THE SOUTH 297 FEET OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,  
TAS ID #33-30-401-007

Mail to:

Temple-Inland Mortgage Corp.

P.O. BOX 40

Austin, Texas 78767-0040

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Property of Cook County Clerk's Office