

Prepared By:

MARY E. SOLLARS

1735 NORTH ASHLAND

CHICAGO, ILLINOIS 60622

UNOFFICIAL COPY



09183300

09183300

9757/0045 04 001 Page 1 of 2

1999-12-21 10:29:55

Cook County Recorder

23.00

and When Recorded Mail To

PERL MORTGAGE, INC.

1735 NORTH ASHLAND

CHICAGO

ILLINOIS 60622

C.T.I.C.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0090094989

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
REGIONS MORTGAGE, INC.

805 SOUTH PERRY STREET

MONTGOMERY, ALABAMA 36104

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 13, 1999
executed by PETER W. HOYT AND

MARGARET R. HOYT, MARRIED/HUSBAND AND WIFE
to PERL MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS

and whose principal place of business is 1735 NORTH ASHLAND

CHICAGO, ILLINOIS 60622

and recorded in Book/Volume No.

No. , COOK

hereinafter as follows:

Commonly known as 1157 ASBURY AVENUE, WINNETKA, ILLINOIS 60093

, page(s)

County Records State of ILLINOIS
(See Reverse for Legal Description)

, as Document
described

09183299

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PERL MORTGAGE, INC.

On DECEMBER 17, 1999

(Date of Execution)

before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Mary E. Sollars
County.

My Commission Expires

By: KEN PERLMUTTER
Its: PRESIDENT

By:
Its:

Witness:

"OFFICIAL SEAL"

Mary E. Sollars

Notary Public, State of Illinois

My Commission Exp. 09/30/2000

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08/17/95

DPS 171

BOX 333

UNOFFICIAL COPY

09183300

0090094988

RIDER - LEGAL DESCRIPTION

LOT 14 IN BLOCK 11 IN CHICAGO NORTH SHORE LAND COMPANY;S SUBDIVISION IN
SECTIONS 17 AND 18, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

05-17-113-016-0000