

# UNOFFICIAL COPY

Recording Requested By:  
REGIONS BANK DBA REGIONS MORTGAGE



When Recorded Return To:  
PATSY WELBORN  
REGIONS BANK DBA REGIONS MORTGAGE  
215 FORREST STREET 2ND FLOOR  
P O BOX 18001  
HATTIESBURG, MS 39401

Doc#: 0918331030 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 07/02/2009 09:02 AM Pg: 1 of 2



### SATISFACTION

REGIONS BANK DBA REGIONS MORTGAGE #:0000295119596 "CAREY" Lender ID:617/032/1692542308 Cook, Illinois  
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION holder of a certain mortgage, made and executed by JOHN J CAREY AND SOPHIA CAREY, HUSBAND AND WIFE, originally to RIVER VALLEY FINANCIAL, INC., in the County of Cook, and the State of Illinois, Dated: 08/08/2003 Recorded: 10/28/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0330133281, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 20-14-201-030-0000  
Property Address: 1305 E 55TH ST, CHICAGO, IL 60615

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION  
On June 15th, 2009

By:   
DONNA BURCH, Assistant Vice-President



STATE OF Mississippi  
COUNTY OF Forrest

On June 15th, 2009, before me, ARLENE L LING, a Notary Public in and for Forrest in the State of Mississippi, personally appeared DONNA BURCH, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ARLENE L LING  
Notary Expires: 02/10/2013 #76571



Prepared By:  
Kristy Grover, REGIONS MORTGAGE 215 FORREST STREET 2ND FLOOR, P O BOX 18001, HATTIESBURG, MS 39401 (800) 986-2462  
\*KG\*KGUNPL\*06/15/2009 04:14:45 PM\* UNPL01UNPL0000000000000000463341\* ILCOOK\* 0000295119596 ILSTATE\_MORT\_REL \*KG\*KGUNPL\*

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P 2  
M.M.

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5051710 NWA  
STREET ADDRESS: 1305 EAST 55TH STREET  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 20-14-201-030-0000

### LEGAL DESCRIPTION:

THE EAST 20.166 FEET OF THAT PART OF LOT 21 (EXCEPT THE SOUTH 10 FEET THEREOF) TAKEN AS A TRACT, LYING WEST OF A LINE RUNNING FROM A POINT ON THE NORTH LINE OF SAID TRACT, 66.866 FEET EAST OF THE NORTHWEST CORNER THEREOF, TO A POINT ON THE SOUTH LINE OF SAID TRACT, 66.738 FEET EAST OF THE SOUTHWEST CORNER THEREOF, ALL IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 1, BEING A CONSOLIDATION OF PARTS OF VARIOUS SUBDIVISIONS AND RESUBDIVISIONS AND VACATED STREETS AND ALLEYS IN THE SOUTH EAST 1/4 OF SECTION 11 AND THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 6, 1959 AS DOCUMENT 17473437 IN COOK COUNTY, ILLINOIS

LEGALD

PR

08/07/03