

# UNOFFICIAL COPY

Loan Number: 68951001952799 1



MERS MIN Number  
MERS Phone: 1-888-679-6377  
STATE OF ILLINOIS  
COUNTY OF Cook

Doc#: 0918331132 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/02/2009 02:18 PM Pg: 1 of 2

When recorded mail to:  
CLAIRE ELISE NAJIM  
MATTHEW SMELLEY  
38 DROVERS LANE  
FAIVIEW NC 28730



## Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America N.A., a corporation existing under the laws of the , for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto CLAIRE ELISE NAJIM and MATTHEW SMELLEY , heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 07/20/2006, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 08/22/2006 of records, Auditor's File No./Document No. 0623427088 ✓ The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: SEE SCHEDULE A

Property Address: 1525 S MICHIGAN AVE APT 309, CHICAGO IL 60605-4823 ✓ PIN: 17-22- ✓ 108-079-1105

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America N.A. has caused these presents to be signed by its Vice President officer, on 06/04/2009.

BANK OF AMERICA, N.A.

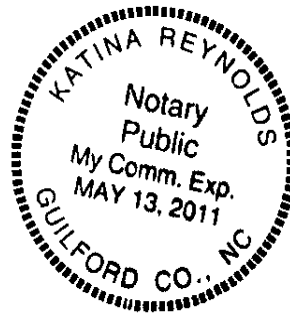
By: Debna R. Hunt, Vice President

State of North Carolina, County of Guilford

The foregoing instrument was acknowledged before me on 06/04/2009 by Debna R. Hunt, Vice President of Bank of America N.A. a corporation, on behalf of the corporation.

Notary Public Commission Expires:

Prepared by: Jennifer Sizemore  
Bank of America  
4161 Piedmont PKWY Greensboro, NC 27410-8110



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## SCHEDULE A

THE FOLLOWING DESCRIBED PROPERTY SITUATED IN CHICAGO, COUNTY OF COOK, AND STATE OF ILLINOIS, TO WIT:

UNIT NUMBER 309 AND PARKING SPACE 33 IN THE 1515 SOUTH MICHIGAN AVENUE CONDOMINIUM DELINEATED ON A SURVEY OF THE FOLLOWING TRACT OF LAND:

PARCEL 1:

ALL OF WHITE BLOCK "A", BEING A CONSOLIDATION OF PARTS OF ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL  $\frac{1}{4}$  OF SECTION 22, AND OF PARTS OF HUGH, MAHER'S SUBDIVISION OF PART OF SAID NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

PARCEL 2:

THE SOUTH 25.9 FEET OF LOT 7 (EXCEPT THAT PART THEREOF TAKEN OR USED FOR ALLEY) IN BLOCK 23 IN ASSESSOR'S SUBDIVISION IN THE FRACTIONAL NORTHWEST  $\frac{1}{4}$  OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

PARCEL 3:

THE NORTH  $\frac{1}{2}$  OF LOT 5 (EXCEPT THE SOUTH 13  $\frac{1}{2}$  INCHES THEREOF) IN MAHER'S SUBDIVISION OF PART OF THE FRACTIONAL NORTHWEST  $\frac{1}{4}$  OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 30, 1998 AS DOCUMENT 98246869 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL ID: 17-22-108-079-1105 ✓

PROPERTY KNOWN AS: 1525 S MICHIGAN AVE APT 309 ✓