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UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

EDWARD F. DOBBINS (312) 726-0440

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

FISCHEL & KAHN, LTD 190 S. LASALLE STREET, SUITE 2850 CHICAGO, ILLINOIS 60603 ATTENTION: EDWARD F. DOBBINS



Doc#: 0918333018 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 07/02/2009 08:39 AM Pg: 1 of 3

| | | | | | | ال _ | SE ONLY | |
|--|--------------------------|---------------------|--|---|---------------------------------|--------------------------|---------|--|
| | | | nsert only <u>one</u> debtor name (1a or 1b) | - do not abbreviate or combine names | | | | |
| | 1a. ORGANIZATION'S NAME | | | | | | | |
| OR | GRAMERCY ROW, LC | | | FIRST NAME | MIDDLE | NAME | SUFFIX | |
| | TIB. INDIVIDUAL SCAST NA | WIE | | FRST NAME | WIIDBLE | NOME | SUFFIX | |
| 1c. N | MAILING ADDRESS | O TLC MAN | ACE AFTE | CITY | STATE | POSTAL CODE | COUNTRY | |
| 10 | 00 NO. LASALI | LE STREET | , SUITE 1200 | CHICAGO | IL | 60602 | USA | |
| 1d. SEE INSTRUCTIONS ADD'L INFO RE 1e. TYPE OF OR! ANIZATION | | | 1f. JURISDICTION OF ORGANIZATION | 1g. ORG | 1g. ORGANIZATIONAL ID #, if any | | | |
| | | ORGANIZATION DEBTOR | LLC | ILLINOIS | ĺ | | NONE | |
| 2. A | DDITIONAL DEBTOR | 'S EXACT FULL | LEGAL NAME - insert ont one de | ehfor name (2a or 2b) - do not abbreviate or cor | mbine names | | | |
| | 2a. ORGANIZATION'S NAI | ME | | | | | | |
| | | | | | | | | |
| OR | 2b. INDIVIDUAL'S LAST N | AME | | F. RST NAME | MIDDLE | NAME | SUFFIX | |
| 2c. N | MAILING ADDRESS | 189 | | CITY | STATE | POSTAL CODE | COUNTRY | |
| 2d. § | SEE INSTRUCTIONS | | 2e. TYPE OF ORGANIZATION | 21. JURISDICTION OF OR JANIZATION | 2g. ORG | ANIZATIONAL ID #, if any | , | |
| | | ORGANIZATION DEBTOR | | | | | NONE | |
| 3. S | ECURED PARTY'S | NAME (or NAME of T | OTAL ASSIGNEE of ASSIGNOR S/F | ?) - insert only <u>one</u> secured party nam (3a or ? a) | | | | |
| | 3a. ORGANIZATION'S NA | | | |) . | | | |
| i | THE NORTH | ERN TRUS | T COMPANY | | | | | |
| OR | 3b. INDIVIDUAL'S LAST N | AME | | FIRST NAME | MIDDLE | NAME | SUFFIX | |
| | | | | | . 12 | | | |
| 3c. l | MAILING ADDRESS | | | СПУ | STATE | | COUNTRY | |
| | 50 SOUTH LA | ASALLE S' | ΓREET | CHICAGO | IL (| 60603 | USA | |

4. This FINANCING STATEMENT covers the following collateral:

ALL RIGHT, TITLE AND INTEREST WHETHER NOW OWNED OR EXISTING OR HEREAFTER CREATED, ACQUIRED OR ARISING, IN AND TO ALL PERSONAL PROPERTY AND FIXTURES OF THE DEBYOR, INCLUDING PROPERTY DESCRIBED IN EXHIBIT A ATTACHED HERETO AND MADE A PART THEREOF.

Box 400-CTCC



| 5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR | CONSIGNEE/CONSIGNOR | BAILEE/BAILOR | SELLER/BUYER | AG. LIEN | NON-UCC FILING |
|--|--------------------------|-------------------|----------------------------------|-------------|-------------------|
| 6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in ESTATE RECORDS. Attach Addendum | the REAL 7, Check to REC | UEST SEARCH REPOR | RT(S) on Debtor(s) [optional] | All Debtors | Debtor 1 Debtor 2 |
| 8. OPTIONAL FILER REFERENCE DATA | | | | | |
| COOK COUNTY, ILLINOIS | | | | | |

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| 9. NAME OF FIRST DEB 9a. ORGANIZATION'S NA GRAMER CV | (front and back) C/ | | | | | | |
|--|---|-------------------------------|------------------------------------|--------------|------------------|-------------------------|------------|
| 9a. ORGANIZATION'S NA | | | TEMENIT | | | | |
| | | RELATED FINANCING STA | I EIVIEIN I | | | | |
| I CAR A MIHRE V | | | | | | | |
| | ROW, LCC | | | | | | |
| 9b. INDIVIDUAL'S LAST I | NAME | FIRST NAME | MIDDLE NAME, SUFFIX | | | | |
| | | | | | | | |
| 10. MISCELLANEOUS: | | <u> </u> | | | | | |
| 11a. ORGANIZATION'S N | | LEGA_NAME - insert only one r | name (11a or 11b) - do not abbrev | | | S FOR FILING OFFIC | E USE ONLY |
| 11b. INDIVIDUAL'S LAST | NAME | | FIRST NAME | | MIDDLE | NAME | SUFFIX |
| 11c. MAILING ADDRESS | | 0 | СІТУ | | STATE | POSTAL CODE | COUNTRY |
| 11d. SEE INSTRUCTIONS | ADD'L INFO RE 1 ORGANIZATION DEBTOR | 1e. TYPE OF ORGANIZATION | JURISDICTION OF ORGA | NIZATION . | 11g. ORG | SANIZATIONAL ID#, if ar | y NONE |
| | CURED PARTY'S | ण ASSIGNOR S/P'S | NAME - msr., o. ly <u>one</u> name | (12a or 12b) | | | |
| 12a. ORGANIZATION'S I | NAME | | | | | | |
| | | | 44 | | | | |
| OR 12b. INDIVIDUAL'S LAST | NAME | | FIRST NAME | | MIDDLE | NAME | SUFFIX |
| | | | | | | | |
| 12c. MAILING ADDRESS | | | CITY | | STATE | POSTAL CODE | COUNTRY |
| | | | | 6/ | | | |
| 13. This FINANCING STATE | MENT covers timb | er to be cut or as-extracted | 16. Additional collateral descr | iption: | * | | <u>'</u> |
| collateral, or is filed as a | | | | | Z . | | |
| 14. Description of real estate | | | | | Γ_{\sim} | | |
| SEE EXHIBIT | A ATTACHE | ED HERETO | | | <i>. . . .</i> . | Office | |
| | | | | | | C | |
| | | | | | | C | |

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EXHIBIT A

PROPERTY DESCRIPTION

PROPERTY ADDRESS: **GRAMERCY ROW, L.L.C.**, 660-678 NORTH DEARBORN, CHICAGO, ILLINOIS 60610-3816

LOTS 1 THROUGH 8, BOTH INCLUSIVE IN THE ASSESSOR'S DIVISION OF BLOCK 26; ALSO LOTS 1 THROUGH 4, INCLUSIVE IN KNIGHT'S DIVISION OF LOT 25 IN THE ASSESSOR'S DIVISION OF BLOCK 26, ALL IN WOLCOTT'S ADDITION TO CHICAGO, IN THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NOS..

17-09-219-016-0000 17-09-219-018-0000 17-09-219-019-0000 17-09-219-020-0000