

Prepared By

JOHN R HOLZER  
1535 WEST SCHAUMBURG ROAD  
SCHAUMBURG, ILLINOIS 60194

UNOFFICIAL COPY

09184418

97/4/0021 16 001 Page 1 of 2  
1999-12-21 10:53:53  
Cook County Recorder 23.00



09184418

and When Recorded Mail To

HERITAGE BANK OF SCHAUMBURG  
1535 WEST SCHAUMBURG ROAD  
SCHAUMBURG  
ILLINOIS 60194

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 23711583

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
BANK OF AMERICA, N.A.

09184417

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 15, 1999**  
executed by **MICHAEL A MCCAULEY AND KARYN E MCCAULEY, MARRIED HUSBAND AND WIFE**  
to **HERITAGE BANK OF SCHAUMBURG**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **1535 WEST SCHAUMBURG ROAD**  
**SCHAUMBURG, ILLINOIS 60194**

and recorded in Book/Volume No.

No. **COOK**

hereinafter as follows:

County Records, State of **ILLINOIS**  
(See Reverse for Legal Description)

Commonly known as **2730 W SUNNYSIDE, CHICAGO, ILLINOIS 60625**

REI TITLE **105271**

page(s)

, as Document  
described

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

**HERITAGE BANK OF SCHAUMBURG**

On **DECEMBER 20, 1999**

(Date of Execution)

before

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**JANICE GABRYS**  
known to me to be the **ASSISTANT VICE PRESIDENT**  
and **MELINDA FISKE**

known to me to be **ASSISTANT VICE PRESIDENT**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

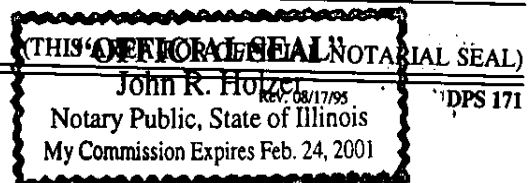
Notary Public **John R. Holzer** **COOK**  
County,

By: **JANICE GABRYS**  
Its: **ASSISTANT VICE PRESIDENT**

By: **MELINDA FISKE**  
Its: **ASSISTANT VICE PRESIDENT**

Witness: **JULIE BERNA**

My Commission Expires **2/24/2001**



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DPS 049 Rev. 05/05/97

09184418

13-13-219-022-0000

LOT 38 IN BLOCK 29 IN FIRST ADDITION TO RAVENSWOOD MANOR, A SUBDIVISION  
OF THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF  
THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN MANOR AND FAIRFIELD AVENUES  
AND THE SANITARY DISTRICT RIGHT OF WAY REFERENCE BEING HAD TO PLAT  
THEREON RECORDED JULY 17, 1909 AS DOCUMENT NO. 4407697 IN COOK COUNTY  
ILLINOIS.

RIDER - LEGAL DESCRIPTION

23711583