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Cook County Recorder

23.50

PREPARED BY: DOCU-TECH, INC./L. WIMMER FOR MERCANTILE MORTGAGE COMPANY

246 E. JANATA BLVD. #262 LOMBARD, IL 60148

RECORD AND RETURN TO: MERCANTILE MORTGAGE COMPANY

246 E. JANATA BLVD. #262 LOMBARD, IL 60148

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ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to EQUICREDIT CORPORATION OF AMERICA

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated January 28, 1999 executed by BRANDON ADAMS, A SINGLE PERSON

to MERCANTILE MORTGAGE COMPANY

CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 246 EAST JANATA BOULEVARD, SUITE 262, LOMBARD ILLINOIS 60148 and recorded in Book/Volume No. _r,age(s) , as Document ' No. COOK County Records, State of ILLINOIS

described hereinafter as follows: THE SOUTH 1/2 OF LOT 19 AND ALL OF LOT 20 IN BLOCK 73 IN HARVEY IN SECTION 17, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

> RECORD AND RETURN TO: EQUICREDIT CORPORATION OF AMERICA DARLENE GREEN, FOURTH FLOOR 10401 CEERWOOD PARK BLVD. JACKSONVILLE, FLORIDA 32256-0505

COMMONLY KNOWN AS: 15338 SOUTH LEXINGTON HARVEY, ILLINOIS 60426

29-17-115-045

TOGETHER with the note or notes therein described or referred to, the money due and to become que increon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF 土川nois COUNTY OF Dulage

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

Dale Lippold

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this _	28th	đay
of January	√ 9 ∩ 99	
Notary Public House	n. Ke Xív	_
County,/		
My Commission Expires		

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Title: VP	//			
By:		// :		
Title:		:		
Witness:		********		P

OFFICIAL SEAL TRACEY M RUGLIO NOTARY PUBLICOSTATE DE CALLINGIS MY COMMISSION EXPIRES:09/17/01