

ASSIGNMENT OF MORTGAGE  
ILLINOIS

UNOFFICIAL COPY

09184612

9/85/0062 02 001 Page 1 of 3  
1999-12-21 11:08:52  
Cook County Recorder 25.50

THIS INSTRUMENT PREPARED BY:  
NORTH AMERICAN MORTGAGE COMPANY  
3883 AIRWAY DRIVE  
SANTA ROSA, CA 95403

WHEN RECORDED RETURN TO:  
NORTH AMERICAN MORTGAGE COMPANY  
P.O. BOX 808005  
PETALUMA, CA 94975  
ATTN: PATTY LEACH - AU054 - DOCM

0464109 - 525 H97  
94222503 618  
POOL # : 307013

Above Space for Recorders Use Only

FOR VALUE RECEIVED  
NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,  
its successors and assigns, as nominee for PNC MORTGAGE CORP. OF AMERICA, its successors and assigns,  
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignee  
the mortgage dated June 15, 1995, from  
BROWN, MARY

to NORTH AMERICAN MORTGAGE COMPANY  
recorded in Recorder's office of COOK, in the State of Illinois, as document number  
95-407056 of Book Page together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured  
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument  
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

Property Address: 315 DES PLAINES #508, FOREST PARK, IL 60130

Permanent Real Estate Index Number(s): 15-12-429-057-1040  
Address(es) of Real Estate:

IL-1.RSL PNC99C

SL  
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94222503  
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IN WITNESS WHEREOF, the undersigned have executed this Assignment  
**October 04, 1999**

(corporate seal)

**NORTH AMERICAN MORTGAGE COMPANY,  
A DELAWARE CORPORATION**

Attest: *K.T.*  
**K. TEMPLEMAN**  
Its: Assistant Secretary

BY: *T.C.*  
**T. CARLSON**  
ITS: ASSISTANT VICE PRESIDENT

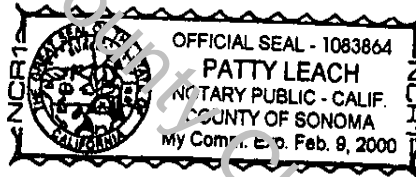
STATE OF CALIFORNIA  
COUNTY OF SONOMA

On **October 04, 1999**, before me **PATTY LEACH**, a Notary Public,  
personally appeared **T. CARLSON**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Patty*



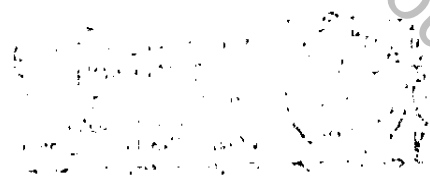
(seal)

IL-1.RSL PNC99C  
MIN 100012400942225034 MERS PHONE: 1-888-679-6377

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Property of Cook County Clerk's Office



Legal Description:

UNIT NUMBER 508 IN THE CANTERBURY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 14 IN HALLEY'S SUBDIVISION OF BLOCKS 31 AND 32 AND THE NORTH 50 FEET OF BLOCK 33 (EXCEPT THE WEST 167 FEET THEREOF) ALL IN RAILROAD ADDITION TO HARLEM IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24267587, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS, INCLUDING EXCLUSIVE USE OF PARKING SPACE FOR UNIT NUMBER 508, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 15-12-429-057-1040

Cook, IL

0464109



Property of Clerk's Office