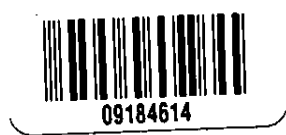


ASSIGNMENT OF MORTGAGE  
ILLINOIS

UNOFFICIAL COPY

09184614

9165/0004 02 001 Page 1 of 3  
1999-12-21 11:09:57  
Cook County Recorder 25.50



THIS INSTRUMENT PREPARED BY:  
NORTH AMERICAN MORTGAGE COMPANY  
3883 AIRWAY DRIVE  
SANTA ROSA, CA 95403  
WHEN RECORDED RETURN TO:  
NORTH AMERICAN MORTGAGE COMPANY  
P.O. BOX 808005  
PETALUMA, CA 94975  
ATTN: PATTY LEACH - AU054 - DOCM

0497025 - 846 H30  
94229126 614  
POOL #: 250287A

Above Space for Recorders Use Only

FOR VALUE RECEIVED  
NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION  
does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,  
its successors and assigns, as nominee for PNC MORTGAGE CORP. OF AMERICA, its successors and assigns,  
P.O. BOX 2026, FLINT, MICHIGAN 48501-1026, Assignee  
the mortgage dated April 25, 1995, from  
GRIFFIN, LORRAINE BRADLEY, JAMES

to NORTH AMERICAN MORTGAGE CO.  
recorded in Recorder's office of COOK, in the State of Illinois, as document number  
95-288059 of Book \_\_\_\_\_ Page \_\_\_\_\_ together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured  
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument  
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

PERMANENT INDEX NUMBERS: 26-06-103-013-0000 & 26-06-103-014-0000

Property Address: **8755 S. KINGSTON, CHICAGO, IL 60617**

Permanent Real Estate Index Number(s):  
Address(es) of Real Estate:

IL-1.RSL PNC99C

SH  
PB  
NY

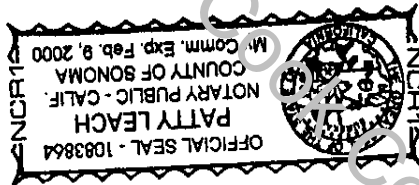
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MIN 100012400942291267 MERS PHONE: 1-888-679-6377



IL-1-RSL PNC99C

Signature  
WITNESS my hand and official seal.



(seal)

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

On October 04, 1999, before me, **PATTY LEACH**, a Notary Public, **T. CARLSON** personally appeared

STATE OF CALIFORNIA  
COUNTY OF SONOMA

Attest: **K. TEMPLEMAN**  
Its: Assistant Secretary

BY: **T. CARLSON**  
Its: ASSISTANT VICE PRESIDENT

(corporate seal)  
NORTH AMERICAN MORTGAGE COMPANY,  
A DELAWARE CORPORATION

IN WITNESS WHEREOF, the undersigned have executed this Assignment  
October 04, 1999

POOL #: 250287A

94229126

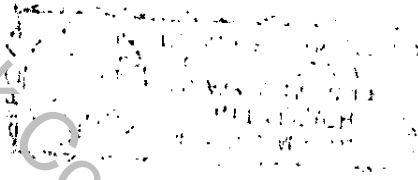
0497025 - 846 H30



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Property of Cook County Clerk's Office



FUND COMMITMENT FORM  
Schedule A - Continued

0497025

OMC No.: 1452579


3. Legal Description:

Lots 16 and 17 in Block 1 in the Resubdivision of Lots 1 to 19 in Block 1 and Lots 1 to 16 in Block 2 in Caves Resubdivision of Lots 24 to 46 in Block 1 Lots 1 to 20 and 23 to 48 and vacated alley in Block 2, Lots 1 to 25 and vacated alley in Block 3 and Lots 6 to 24 in Block 5 in Meeker's Addition to South Chicago in the North West Quarter of the North West Quarter North of Indian Boundary Line in Section 6, Township 37 North, Range 15, East of the Third Principal Meridian, in Cook County, Illinois.

PERMANENT INDEX NUMBER: 26-06-103-013-0000

PERMANENT INDEX NUMBER: 26-06-103-014-0000

Cook, IL

  
SIGNATURE OF ATTORNEY