

ASSIGNMENT OF MORTGAGE  
ILLINOIS

UNOFFICIAL COPY 09184671

1765/0121 02 001 Page 1 of 2  
1999-12-21 15:05:10  
Cook County Recorder 23.50

THIS INSTRUMENT PREPARED BY:  
NORTH AMERICAN MORTGAGE COMPANY  
3883 AIRWAY DRIVE  
SANTA ROSA, CA 95403  
WHEN RECORDED RETURN TO:  
NORTH AMERICAN MORTGAGE COMPANY  
P.O. BOX 808005  
PETALUMA, CA 94975  
ATTN: PATTY LEACH - AU054 - DOCM



7993849 - 454 H04  
94239698 672  
POOL #: 252162G

Above Space for Recorders Use Only

FOR VALUE RECEIVED  
NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,  
its successors and assigns, as nominee for PNC MORTGAGE CORP. OF AMERICA, its successors and assigns,  
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignee  
the mortgage dated October 05, 1998, from  
VARGAS JR., JESSE

to westamerica mortgage copmany  
recorded in Recorder's office of COOK, in the State of Illinois, as document number  
9823810 9823810 of Book Page together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured  
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument  
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

THE NORTH 10 FEET OF LOT 203 AND LOT 204 IN GRENNAN HEIGHTS SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE  
SOUTH 1/2 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY ILLINOIS. TAX ID# 09-24-320-044

Property Address: 8023 NORTH MERRILL STREET, NILES, IL 60714

Permanent Real Estate Index Number(s): 09-24-320-044  
Address(es) of Real Estate:

IL-1.RSL PNC99C

7993849 - 454 H04  
94239698  
POOL # : 252162G

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IN WITNESS WHEREOF, the undersigned have executed this Assignment  
October 04, 1999

(corporate seal)

**NORTH AMERICAN MORTGAGE COMPANY,  
A DELAWARE CORPORATION**

Attest:

**R. STUBBS**

Its: Assistant Secretary

BY:

**S. BEAVERS**

ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA  
COUNTY OF SONOMA

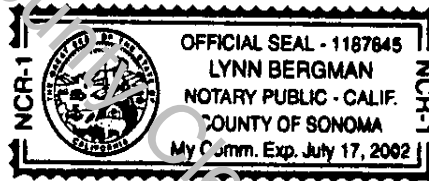
On October 04, 1999, before me LYNN BERGMAN, a Notary Public,

personally appeared S. BEAVERS

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature



(seal)

IL-1.RSL PNC99C

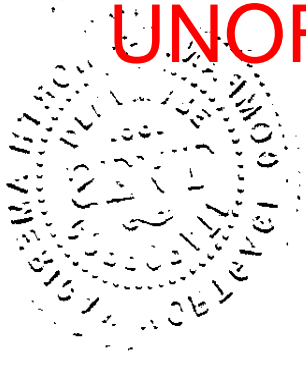


MIN 100012400942396983 MERS PHONE: 1-888-679-6377

Page: 2

Clerk's Office

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