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1999-12-21 12:06:29
Cook County Recorder 23.50

Recording Requested by
GUARANTY BANK, S.S.B.

When Recorded Mail To:
COUNTY RECORDER SERVICES, inc.
900 E. Palmer Ave. #8
Glendale, CA, 91205

This Space for Recorders Use only

CRS #: 79882 GP#: 3118304 NATIONS10 2005645797 INV: FREDDIE MAC INVLN#: 53446844 INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to BANK OF AMERICA, N.A. whose address is 475 CROSSPOINT PARKWAY, GETZVILLE, NY 14068, all interest under that certain Mortgage, dated 04/23/1999, in the amount of \$45600.00, executed by DAVID MOTES AN UNMARRIED PERSON, Grantor, to GN MORTGAGE CORPORATION, and recorded on 04/30/1999, Instrument #: 99417590 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:
LOT 16 IN BLOCK 12 IN ADAM SMITH'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPTING THEREFROM A STRIP OF LAND OF THE UNIFORM WIDTH OF SIX INCHES EXTENDING NORTHWARD, FROM THE NORTH LINE OF THE ALLEY IN THE REAR OF SAID LOT, ALONG THE WEST LINE OF SAID LOT, A DISTANCE OF 12 FEET AND 2 INCHES. 3027 W. 37TH PLACE CHICAGO IL 60629- 16-36-314-018
together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated November 15, 1999.

GN MORTGAGE CORPORATION

DICK DIVALL, SECRETARY

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)



On November 15, 1999 before me, M. MATEUDA, COMM EXP: 07/30/2003, personally appeared DICK DIVALL, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official Seal.

M. MATEUDA, COMM EXP: 07/30/2003
Notary Public
1-IL-ASN.GN1 S CO.



(Above area for Notarial Seal)

Handwritten initials