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1999-12-21 12:07:59
Cook County Recorder 23.50

Recording Requested by GUARANTY BANK, S.S.B.

When Recorded Mail To: COUNTY RECORDER SERVICES, inc. 900 E. Palmer Ave. #8 Glendale, CA, 91205

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CRS #: 79889 GP\_N#: 3103546 NATIONS10 2005644311 INV: FREDDIE MAC INVLN#: 163666652 INVPOOL#;

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to BANK OF AMERICA, N.A. whose address is 475 CROSSPOINT PARKWAY, GETZVILLE, NY 14068, all interest under that certain Mortgage, dated 03/31/1999, in the amount of \$50100.00, executed by ROBERT J POONEY MARRIED TO PATRICIA A ROONEY, Grantor, to GN MORTGAGE CORPORATION, and recorded on 04/08/1999, Instrument #: 99337316 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:
THE NORTH 50 FEET OF THE SOUTH 550 FEET OF THE WEST 720 FEET IN BLOCK 15 IN MANUS MIDLOTHIAN PARK A SUBDIVISION OF THE NORTHESAT QUARTER OF SECTION 10, TOWNSHIP 36 NORTH, KANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 14407 S KARLOV AVENUE MIDLOTHIAN IL 60445- 08-10-215-004 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated November 15, 1999.

GN MORTGAGE CORPORATION

DICK DIVALL, SECRETARY

STATE OF <u>CALIFORNIA</u>
COUNTY OF LOS ANGELES

On November 15, 1999 before me, M. MATEUDA, COMM EXP: 07/30/2003, personally appeared DICK DIVALL, SECRETARY

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official Seal.

M. MATEUDA, COMM EXP: 07/30/2003

Notary Public 1-IL-ASN.GN1 s co.



M. MATEUDA

COMM. # 1230564

NUTAR: PUBLIC - CALIFORNIA COLOS ANGELES COUNTY

My Comm. Expires July 30, 2003

STANKY.