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Cook County Recorder

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MH 17-10-203-027-1086



ASSIGNMENT OF MORTGAGE

REASON FOR RERECORDING MIN CORRECTION

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Cook County Recorder

For Value Received, the undersigned holder of mortgage (herein "Assignor"), whose address is 75 N. Fairway Drive, Vernon Hills, IL 60/61 does hereby grant, sell, assign, transfer and convey unto MORTGAGE ELECTRONIC REGISTRATION SYSTEM INC (herein "Assignee"), whose address is P.O. BOX 2026, FLINT_MI. 48501-2026 a certain Mortgage dated March 15, 1993, made and executed by CHADID, MAZEN, in favor of PNC MORTGAGE CORP. OF AMERICA upon the tolio ing described property situated in COOK County, State of IL, 233 E. ERIE, CHICAGO, IL 606112902

such Mortgage having been given to secure payment of \$82,900.00 which Mortgage is dated March 15, 1993 and recorded on March 19, 1993, , No. 93208841 of the Land Records of COOK County, State of IL, together with the notes(s) and the obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has elected this Assignment of Mortgage on April 16,

1998.

State of Illinois

County of Lake

PILC MORTGAGE CORP. OF AMERICA ** FIKUL SEARS MORTGAGE CORPORATION

Debora S. Chudd Assistant Secretary

On April 16, 1998, before me, the undersigned notary public in and for this state and county, personally appeared Debora S. Chudd who is acknowledged to be the Assistant Secretary of PNC MORTGAGE CORP. OF IMERICA, an Ohio Corporation, and stated that as such officer being authorized to do, and executed the foregoing incurrent for the purpose therein contained, for and on behalf of the corporation.

)SS

In witness whereof, I have set my hand and official seal.

OFFICIAL SEAL LUANNE C. CLARK NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 03/19/2000

Łuanne C. Clark

Notary Public in and for the State of Illinois, residing at Park City

Expiration Date 3/19/2000

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VRU Tel. #888-679-MERS

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PARCEL 1: UNIT 1706 IN THE STREETERVILLE CHATER COMPONINGE, AS DELINEATED OF A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: ALL OF THE PROPERTY AND SPACE. LYING ABOVE AND EXTENDING UPWARD FROM A HORIZONTAL PLANE HAVING AN ELEVATION OF 119.30 FEET ABOVE CHICAGO CITY DATOM (AND WHICH IS ALSO THE LOWER SURFACE OF THE FLOOR SLAR OF THE HINTH FLOOR, IN THE 26 STORY BUILDING SITUATED ON THE PARCEL OF LAND HERRINAFTER DESCRIPED) AND LYING WITHIN THE ROUNDARIES PROJECTED VERTICALLY UPWARD OF A PARCEL OF LAND COMPRISED OF LOTS 20 TO 24 AND LOT 25 (EXCEPT TRAT PART OF LOT 25 LITING WEST OF THE CRISTER OF THE PARTY WALL OF THE BUILDING HOW-STANDING THE DIVIDING LINE BETWEEN LOTS 25 AND 26), TOGETHER WITH THE PROPERTY AND SPACE LYING BELOW SAID HORIZONTAL PLANE HAVING AN ELEVATION OF 119.30 FEET ABOVE CHICAGO CITY DATUM AND LYING ABOVE A HORISCHTAL PLANE HAVING AN KLEVATION OF 118.13 FEET ABOVE CHICAGO CITY DATUM (AND WHICH PLANE COINCIDES WITH THE LOWEST SURFACE OF THE ROOF SLAB OF THE 8 STORY BUILDING SIVATED ON SAID PARCEL OF LAMD) AND LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD OF THE SOUTH 17.96 FIT OF AFCRESAID PARCEL OF LAND, ALL IN THE SUBDIVISION OF THE WEST 394 FRET OF SLOCK 32, (EXCEPT THE EAST 14 FEET OF THE HORTH 80 FEET THEREOF), IN KINZIE'S PEDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, HANGE 14 HAST OF THE THIRD PROCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT AND THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT HUNGRER 26017897 TOGETHY A WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON HIMMENTS. PARCEL 2: BASEMENT FOR THE BENEFIT OF LOT 25 OF THE RIGHT TO MAINTAIN PARTY WALL AS ESTABLISHED BY AGPERMENT BETWEEN EDWIN B. SHELDON AND HEATON OWSLEY RECORDED AUGUST 11, 1892 AS DOCUMENT 1715549 ON THAT PART OF LOTS 25 AND 26 IN KINZIE'S. ADDITION AFORESAID OCCUPIED BY THE WEST 1/2 OF THE PARTY WALL, IN COOK COUNTY, _ ILLINOIS.

PARCEL 3: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF FARCEL 1 AS SET FORTH IN THE DECLARATION OF COVERANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED OCTOBER 1, 1981 AND RECORDED SCTOBER 2, 1981 AS DOCUMENT 26017894 AND AS CREATED BY DEED RECORDED AS DOCUMENT 26017895.

