Record & Return To:

UNOFFICAL COP\$546005

Bob Oakes 1-800-492-88 Courthouse Connection 201 Allen Rd. Suite 400 Atlanta, GA 30328 8298/0242 51 001 Page 1 of 2 1998-06-25 16:47:17

Cook County Recorder

23.50

Pool # 357008XSF PNC # 070191679

**ASSIGNMENT OF** 

MORTGAGE

NN# 07-20-103-021

09

REASON FOR RERECORDING

MIN CORRECTION

09184086

9762/0036 51 001 Page 1 of 2 1999-12-21 10:36:59

Cook County Recorder

23.50

For Value Received, the undersigned holder of mortgage (herein "Assignor"), whose address is 75 N. Fairway Drive, Vernon Hills, IL 60'06' does hereby grant, sell, assign, transfer and convey unto MORTGAGE ELECTRONIC REGISTRATION SYSTEM (NC) (herein "Assignee"), whose address is P.O. BOX 2026, FLINT, Ml. 48501-2026, a certain Mortgage dated June (4) 1993, made and executed by GOBIN,RAYMOND C, GOBIN,JAN, in favor of PNC MORTGAGE CORP. OF AMERICA upon the following described property situated in COOK County, State of IL, 211 CLOVERDALE LANE, SCHAUMBUF,C, IL 601943958

such Mortgage having been given to secure payment of \$150,750.00 which Mortgage is dated **June 14, 1993** and recorded on **July 15, 1993**, , No. **93548085** of the Land Records of **COOK** County, State of **IL**, together with the notes(s) and the obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 16,

1998.

CORPORATE SERICA A 1962 OHIO

PUC MORTGAGE CORP. OF AMERICA \*\*
FIKA SUARS MORTGAGE CORPORATION

Jeanette H. Blanchi Assistant Vice President

State of Illinois County of Lake

On April 16, 1998, before me, the undersigned notary public in and for this state and county, personelly appeared Jeanette H. Blanck who is acknowledged to be the Assistant Vice President of PNC MORTGAGE CORP. OF AMERICA, an Ohio Corporation, and stated that as such officer being authorized to do, and executed the foregoing instrument for the purpose therein contained, for and on behalf of the corporation.

)SS

In witness whereof, I have set my hand and official seal.

"OFFICIAL SEAL"
HELEN C. FINKLER
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 03/19/2000

Helen C. Finkler

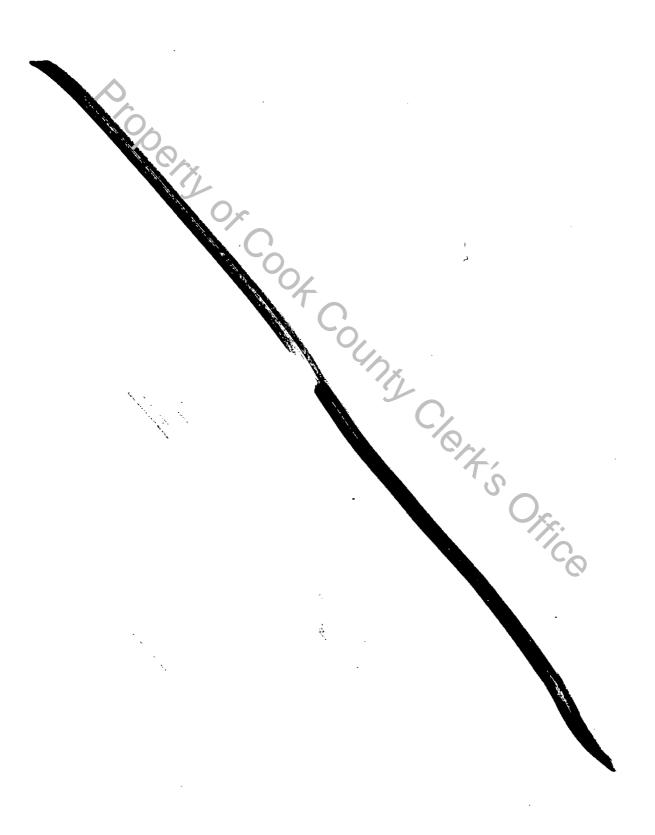
Notary Public in and for the State of Illinois, residing at Deerfield Expiration Date 3/19/2000

927

100010100000403 12 031 002109480AM1 0000070191679 00357008CD

VRU Tel. #888-679-MERS

577



98546005 Page 2 of