Record & Return To:

UNOFFICIAL COP852991

Bob Oakes 1-800-492-8880

Courthouse Connection 201 Allen Rd. Suite 400 Atlanta, GA 30328

Pool # 356887XSF PNC # 020185020

PINH 17-10-203-027-1159

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9762/0043 51 001 Page 1 of 2 1999-12-21 10:40:18

Cook County Recorder

Cook County Recorder

23.50

23.50

ASSIGNMENT OF MORTGAGE

REASON FOR RERECORDING
MIN CORRECTION

For Value Received, the undersigned holder of mortgage (herein "Assignor"), whose address is 75 N. Fairway Drive, Vernon Hills, IL 60/16' does hereby grant, sell, assign, transfer and convey unto MORTGAGE ELECTRONIC REGISTRATION SYSTEM (N): (herein "Assignee"), whose address is P.O. BOX 2026, FLINT, MI. 48501-2026 a certain Mortgage dated April 30, 1993, made and executed by BRAGGO,NICHOLAS, PAYNE,RICHARD D & MARY A, PAYNE,MARY A, in favor of PNC MCRTGAGE CORP. OF AMERICA upon the following described property situated in COOK County, State of IL, 233 EAST ERIE UNIT 2409, CHICAGO, IL 60611

such Mortgage having been given to secure payment of \$60,600.00 which Mortgage is dated **April 30, 1993** and recorded on **May 11, 1993**, , No. **93352343** of the Land Records of **COOK** County, State of **IL**, together with the notes(s) and the obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 16,

1998.

State of Illinois

County of Lake

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SEAL 1962 OHIO SS

PLC MORTGAGE CORP. OF AMERICA XXIII

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Debora S. Chudd Assistant Secretary

On April 16, 1998, before me, the undersigned notary public in and for this state and county, personally appeared Debora S. Chudd who is acknowledged to be the Assistant Secretary of PNC MORTGAGE CORP. Or MERICA, an Ohio Corporation, and stated that as such officer being authorized to do, and executed the foregoing in aroment for the purpose therein contained, for and on behalf of the corporation.

In witness whereof, I have set my hand and official seal.

"OFFICIAL SEAL"
LUANNE C. CLARK
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 03/19/2000

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Luanne C. Clark

Notary Public in and for the State of
Illinois, residing at Park City
Expiration Date 3/19/2000

VRU Tel. #888-679-MERS

PARCEL 1: UNIT NUMBER 2409 IN THE STREETERVILLE CENTER CONDOMINIUM, AS DELINEATED ON A SURVE OF THE HOLLOHING DESCRIBED READ ESTATE, ALL OF THE PROPERTY AND SPACE LYING ABOVE AND EXTENDING OPLAND FROM & HORIZONTAL PLANE HAVING AN ELEVATION OF 119.30 FEET ABOVE CHICAGO CITY DATUM (AND WHICH IS ALSO THE LOWER SURFACE OF THE FLOOR SLAB OF THE NINTH FLOOR, IN THE 26 STORY BUILDING SITUATED ON THE PARCEL OF LAND HEREINAFTER DESCRIBED) AND LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD OF A PARCEL OF LAND COMPRISED OF LOTS 20 TO 24 AND LOT 25 (EXCEPT THAT PART OF LOT 25 LYING WEST OF THE CENTER OF THE PARTY WALL OF THE BUILDING NOW STANDING THE DIVIDING LINE BETWEEN LOTS 25 AND 26), TOGETHER WITH THE PROPERTY AND SPACE LYING BELOW SAID HORIZONTAL PLANE HAVING AN ELEVATION OF 119.30 FEET ABOVE CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 118.13 FEET ABOVE CHICAGO CITY DATUM (AND WHICH PLANE COINCIDES WITH THE LOWEST SURFACE OF THE ROOF SLAB OF THE 8 STORY BUILDING STUATED ON SAID PARCEL OF LAND) AND LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD OF THE SOUTH 17.96 FEET OF AFORESAID PARCEL OF LAND, ALL IN THE SUBDIVISION OF THE WEST 394 FEET OF BLOCK 32, (EXCEPT THE EAST 14 FEET OF THE NORTH 80 FEET THEREOF), IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 WORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECOPDED AS DOCUMENT NUMBER 26017897 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF LOT 25 OF THE RIGHT TO MAINTAIN PARTY WALL AS ESTABLISHED BY AGREEMENT BETWEEN EDWIN B. SHELDON AND HEATON OWSLEY RECORDED AUGUST 11, 1892 AS DOCUMENT 1715549 ON THAT PART OF LOTS 25 AND 26 IN KINZIE'S ADDITION AFORESAID OCCUPIED BY THE WEST 1/2 OF THE PARTY WALL, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENT FOR INGRESS AND LCRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED OCTOBER 1, 1981 AND RECORDED OCTOBER 2, 1981 AS DOCUMENT 26017894 AND AS CREATED BY DEED RECORDED AS DOCUMENT 26017895.