

UNOFFICIAL COPY 09184132

07/6/0084 51 001 Page 1 of 3  
1999-12-21 14:52:07  
Cook County Recorder 25.50

WHEN RECORDED REMIT TO:  
CrossLand Mortgage Corp.  
ATTENTION: Payoff Dept.  
3902 S. State  
P.O. Box 57909  
Salt Lake City, UT 84107



THIS INSTRUMENT PREPARED  
BY: Jeanne V. Bryant  
CrossLand Mortgage Corp.  
3902 S. State  
P.O. Box 57909  
Salt Lake City, UT 84107

STATE OF ILLINOIS ) CMC Loan No. 12197588  
COUNTY OF COOK ) Investor No.

RELEASE OF MORTGAGE

Property Address: 9329 SOUTH GREENWOOD AVE, CHICAGO IL 60619

THIS CERTIFIES THAT a certain Mortgage executed by HY-TECH ECONOMICAL DEVELOPEMT, A NON-PROFIT ORGANIZATION, as Borrower(s), to CROSSLAND MORTGAGE CORP., as Lender, dated APRIL 29, 1999, securing the payment of the Note described therein, for the sum of \$136,650.00, duly recorded in the Office of the Recorder of the above-mentioned County, State of Illinois, in Book NA, Page NA, as Document No. 99464197, on MAY 13, 1999, and described in said Mortgage as follows, to wit:

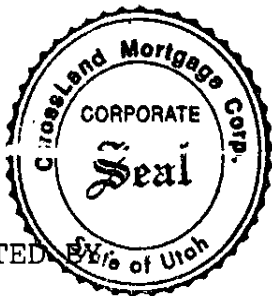
Tax Parcel Number: 25-02-316-016 &017

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION OF PROPERTY.

Said Mortgage has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

IN WITNESS WHEREOF said CROSSLAND MORTGAGE CORP., 3902 S. State, Salt Lake City, Utah 84107, holder of the above-described Mortgage, has caused this instrument to be signed by its VICE PRESIDENT and attested by its corporate seal on November 22, 1999.

CROSSLAND MORTGAGE CORP.



By:

*Lynn M. Burbidge*

LYNN M. BURBIDGE, VICE PRESIDENT

ATTESTED BY

*Jeanne V. Bryant*

JEANNE V. BRYANT, ASSISTANT SECRETARY

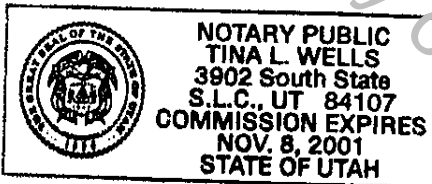
STATE OF UTAH )  
 )  
COUNTY OF SALT LAKE )

I, the undersigned, a Notary Public, notarizing in and for the County and State aforesaid DO **HEREBY CERTIFY** that LYNN M. BURBIDGE, VICE PRESIDENT and JEANNE V. BRYANT, ASSISTANT SECRETARY, respectively of CROSSLAND MORTGAGE CORP., personally known to me to be the same persons whose names are subscribed to the foregoing Instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said Instrument and did affix the said Corporate Seal as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.



NOTARY PUBLIC

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CMC Loan No. 12197588

## EXHIBIT "A"

LOTS 16 AND 17 IN BLOCK 4 IN W.H. PHARE'S DAUPHIN PARK SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE NORTH 7 FEET OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

END OF LEGAL DESCRIPTION

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