WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 P.O. BOX 25079 Santa Ana, CA 92704-6951

9762/0087 51 001 Page 1 of 1999-12-21 14:57:07 Cook County Recorder



ASSIGNMENT OF DEED OF TRUST OR MORTGAGE

LOAN #: 805730084 5160993

NAME: ALLEN

KNOW ALL MEN BY THESE PRESENTS, that EASTERN MORTGAGE SERVICES, INC., 8 NESPAMINY INTERPLEX, TREVOSE, PA , a Corporation existing under the laws of the Corning nwealth of Pennsylvania, for valuable consideration, the receipt of which hereby acknow/edged, does hereby grant, bargain, sell, assign, and transfer to

> FIRST UNION NATIONAL BANK 311 SOUTH COLLEGE ST., CHARLOTTE, NC 28288

that certain Promissory Note and Deed of Trust or Mortgage described as follows: Note and Deed of Trust or Mortgage dated: April 1998 Amount: 22,590.00 Executed By: JIM H ALLEI and DEBORAH J ALLEN 12273320 Clerk's File or Instrument No: Recorded Date: 05-06-98 Book: Volume Page: Address: 1917 SOUTH 55TH COUP'I CICERO, IL 60804 Describing land therein as follows: City/Town of CICERO County of COOK See Legal Description A Hach 20 PIN# 16213050090000 Together with the Note therein or referred to, the money due and to become due thereon with PIN# 1621305009000 interest and all rights accrued or to accrue under said Dood of Trust or Mortgage. Dated: __06/30/98 EAST'_R' MORTGAGE SERVICES, INC. 8 NESHA MINY INTERPLEX, SUITE 115 TREVOSE, IVA 19053 LENA M. DEVINE SENIOR VICE PRES DENT

On June 30 . 1998 , before me, the undersigned, a Notary Public in and for said state and county, personally appeared **LENA M. DEVINE** personally known to me or proved to me on the basis of satisfactory evidence to be the SENIOR VICE PRESIDENT and Corporation that executed the within instrument, on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its by-laws or resolution of its Board of Directors. Witness my hand and official seal in the state and county last aforesaid.

Notarial Seal Brenda Eisenhower, Notary Public Bensalem Twp., Bucks County
My Commission Expires Mar. 11, 2002

Member, Pennsylvania Association of Notaries

BL018 9/93 lb - REVISED 6/95 lb

96010121651

UNOFFICIAL COPY

Property of Cook County Clerk's Office





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5140993

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC# 5240342, 1D# 16-21-305-009, BEING KNOWN AND DESIGNATED AS LOT 9, BLOCK 10, IN THE SUBDIVISION OF THE SOUTH 91 FEET OF LOT 6 LYING WEST OF AND ADJOINING BLOCK 18 IN GRANT LAND ASSOCIATION SUBDIVISION OF SECTION 21, TOWNSHIP 59 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. REC 3: DEED 08/06/13.