FMG #: 0007794880 1999-12-21 14:38:48 NAME: STEPHEN A NOVAK Cook County Recorder .P/Ó DATE:/10/29/1999 AFTER RECORDING, FORWARD TO: GREATER ILLINIOS TITLE COMPANY 120 NORTH LASALLE STREET SUITE 800 CHICAGO, IL 60602-THIS INSTRUMENT PREPARED BY: CARRI L. SAFKA FLEET MORTGAGE GROUP, INC 11200 W. PARKLAND AVE. DEPT 2602 MILWAUKEE, WI Tax Parcel #: 30-17-117-025 RELEASE OF MORTGAGE THIS CERTIFIES that a carrain mortgage executed by STEPHEN A. NOVAK, DIVORCED, NOT SINCE REMARRIED to AMERICAN SECURITY MORTGAGE dated March 1994 , and recorded on $_$ 03/31/1994 in Mortgage Record , and or Instrument # <u>94</u>289866 ,page records in the office of the Recorder of COOK County, ILLINOIS more particularly described as follows, to wit: County Clarks **TAX ID 30-17-117-26, 30-17-117-27 SEE ATTACHED FOR LEGAL DESCRIPTION

440 156TH PLACE CALUMET CITY,, IL 60409

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 15th day of November 1999

FLEET MORTGAGE CORP.

LAURA WILKE

Its MORTGAGE OFFICER

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

FMG #: 0007794880

NAME: STEPHEN A NOVAK P/O DATE: 10/29/1999

09184339

State of WISCONSIN)
County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 15th day of November 1999, personally appeared LAURA WILKE the MORTGAGE OFFICER of FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal My commission expires: 61/20/2002

Notary Public COURTNEY LESUEUR

COURTNEY LESUEUR
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES JAN. 20 2002

UNOFFICIAL COPY

09184339

LEGAL DESCRIPTION:

PARCEL 1:

LOTS 28 AND 29 IN BLOCK 29 IN WEST HAMMOND, BEING A SUBDIVISION OF THE NORTH 1896 FEET OF FRACTIONAL SECTION 17, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 27, EXCEPT THE NEST 17 FEET THEREOF IN BLOCK 29 IN WEST HAMMOND SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1896 FEET IN SECTION 17, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.