UNOFFICIAL COMPANDING 1 of Page 1 of

Recording requested by / Return to:

Attn: Sherry Doza

P.O. Box 540817, Houston, TX 77254-0817

1999-12-22 10:29:12

Cook County Recorder

45.50



Prepared by: E.N. Harrison P.O. Box 1710, Campbell, CA

#### Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CAPSTEAD INC., a Delawcre corporation whose address is 2711 Ill Haskell Avenue, Suite 1000, Dallas, TX 75204 (Assignor) by these presents does corvey, grant, bargain, sell, assign, transfer and set over to:

GMAC MORTGAGE CORPORATION a Pennsylvania corporation 3451 Hammond Avenue, Waterloo, IA 50702

(Assignee)

those mortgages which encumber the real property described therein, and are described in Schedule "A", attached hereto and made a part hereof, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said mortgages are recorded in the State of IL, County of Cook

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 16, 1999 CAPSTEAD INC.

Sherry Doza Vice President Attesť: Linda Assistant Secretar

State of Texas County of Harris

On August 16, 1999, before me, the undersigned, a Notary Public for said County and State, personally appeared Sherry Doza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CAPSTEAD INC.,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CAPSTEAD INC..

np bounder

Helen B. Boudreaux≬ Notary Public State of Texas My Commission Expires March 12, 2003

STCO: 12-031 IL Cook

FINAL SB.track11 caps682 90682 12 091399 CIN FHL 76 091351-0078

` Document#: 091351-0078 UNOFFICIAL COPY 85483 Page 2 of State-County: 12-031 IL CoUN NOFFICIAL COPY 85483

#### Schedule "A" to Assignment

Assignor: CAPSTEAD INC

SE.track11 90682 12

Assignee: GMAC MORTGAGE CORPORATION

Original Mortgagors / Recording references:

SMI Track#: Feb-05

(1)

1st Ln #: 0651502361 Inv.#: 593959841 SM Mortgagor: KEVIN D. HICKMAN, ALLISON A. HICKMAN Mortgagee: NORTHWESTERN SAVINGS AND LOAN ASSN Recorded on: 04/23/93 Instrument: 93304506

Tax ID #: 23-14-104-021

Date of mortgage: 04/20/93 Property: 10512 Aspan Dr, Palos Hills, II 60465

LOT 43 OF PALOS GREEN UNIT 2, /L SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIA'N, 1/4 COOK COUNTY, ILLINOIS.

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Loan#: 306269334

1st Ln #: 0651502395 Inv.#: 594041919 SMI Track#: Feb-98

Mortgagor: FARANK MROZIK
Mortgagee: WESTWIND MORTGAGE BANCORP, INC.

Recorded on: 03/25/93 Instrument: 93-223331

Tax ID #: 19-09-310-017

Date of mortgage: 03/10/93 Property: 5249 S. Linder, Chicago, II 60638

LOT 34 AND THE NORTH 8 FEET OF LOT 33 IN BLOCK 23 IN CRANE VIEW ARCHER A VENUE HOME ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE NORTH 9.225 ACRES THEREOF AND EXCPT ALSO A STRIP OF LAND 66 FEET WIDE ACROSS THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 9, TO BE USED FOR RAILROAD PURPOSES AS DESCRIBED IN DEED TO JAMES T. MAHER DATD APRIL 20, 1896 AND RECORDED MAY 4, 1896 IN BOOK 5728, PAPGE 51 AS DOCUMENT LUMBER 2383034, IN COOK COUNTY, SON CONTRACTOR ILLINOIS.

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#### Schedule "A" to Assignment

Assignor: CAPSTEAD INC.

SE.track11 90682 12

Assignee: GMAC MORTGAGE CORPORATION

Original Mortgagors / Recording references:

1st Ln #: 0651502536 Inv.#: 594041929 SMI Track#: Feb-99 Mortgagor: THOMAS J. KARIOTIS, LINDA BROUSEK N/K/A LINDA S. KARIOTIS Mortgagee: HOUSEHOLD BANK, FSB Recorded on: 03/25/93 Instrument: 93222377 (3)

Tax ID #: 15-25-111 021

Date of mortgage: U3/15/93 Property: 2322 South Westover, North Riverside, II 60546

LOT 8 IN BLOCK 13 IN WALTER G. MCINTOSH AND COMPANY'S 22ND STREET ADDITION, BEING A SUBDIVISION OF THAT PART OF THE NORTH 100 ACRES OF THE NORTH 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CHICAGO MADISON AND NORTHERN RAILROAD, IN COOK COUNTY, ILLINOIS.

(4)

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Loan#: 306269347

1st Ln #: 0651502551 Inv.#: 594044383 S Mortgagor: ANGELO J. DI SANTI, SUZANN J. DI SANTI SMI Track#: Feb-14

Mortgagee: HOUSEHOLD BANK, FSB

Recorded on: 04/12/93 Instrument: 93265244

Tax ID #: 02-35-201-038

Date of mortgage: 03/26/93 Property: 2805 Owl Lane, Rolling Meadows, II 60008

LOT 1238 IN ROLLING MEADOWS UNIT NO. 7, BEING A SUBDIVISION OF THE SOUTH 1/2 OF SECTIONS 25 AND 26, AND IN THE NORTH 1/2 OF SECTIONS 35 AND 36, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED JANUARY 18, 1955 AS DOCUMENT 16126030, IN COOK COUNTY, ILLINOIS. -/C/T/S OFFICE

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SMI Track#: Feb-00

# Schedule "A" to Assignment

Assignor: CAPSTEAD INC.

Assignee: GMAC MORTGAGE CORPORATION

Original Mortgagors / Recording references:

1st Ln #: 0651502577 Inv.#: 594041937 Mortgagor: STEVEN MARX, CAROL MARX Mortgagee: HOUSEHOLD BANK, FSB

Recorded on: 04/01/93 Instrument: 93-242452 Tax ID #: 07-08-420-004

Date of mortgage: 03/18/93 Property: 1533 W Oakmont Road, Hoffman Estates, II 60194

LOT 4 IN BLOCK 226 IN THE PIGHLANDS WEST AT HOFFMAN ESTATES XXVIII, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION AND PART OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'G.

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Loan#: 306269350

1st Ln #: 0651502726 Inv.#: 593954645

SMI Track#: Feb-45

(6)

(5)

Mortgagor: RYSZARD TOSZA, DANUTA TOSZA Mortgagee: NORTHWESTERN SAVINGS AND LOAN ASSIN

Recorded on: 04/14/93 Instrument: 93275355 Tax ID #: 13-28-103-037

Date of mortgage: 04/02/93

Property: 3108 North Long, Chicago, Il 60641

LOT 28 IN BLOCK 4 IN KENDALL'S BELMONT AND 56TH AVENUE SUBDIVISION OF 1'16 WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EX LEPT THE SOUTH 30 ACRES), IN COOK Corts Office COUNTY, ILLINOIS.

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#### Schedule "A" to Assignment

Assignor: CAPSTEAD INC

Assignee: GMAC MORTGAGE CORPORATION

Original Mortgagors / Recording references:

Inv.#: 593949552

SMI Track#: Feb-49

(7)

1st Ln #: 0651502759 Inv.#: 59394 Mortgagor: JERRY C. JOHNSON Mortgagee: FIRST SECURITY MORTGAGE Recorded on: 05/07/93 Instrument: 93344390

Tax ID #: 24-11-41%-014

Date of mortgage: 04/19/93 Property: 9904 South Trumbull, Evergreen Park, II 60642

LOT 2 IN BLOCK 2 IN BRIGGS (VIEGEL AND KILGALLEN'S ADDITION TO FIFTH ADDITION TO CRAWFORD GARDENS, BEING A SUBDIVISION OF PART OF LOT 1 IN COMMISSIONERS PARTITION OF THE WEST 1/2 OF THE SOUTH EAST 1/3 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13 EAST COUNTY, THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 12, 1941 AS DOCUMENT 12,756,099 IN COOK COUNTY, ILLINOIS.

# 

Loan#: 306269361

1st Ln #: 0651503245 Inv.#: 593967240 SMI Track#: Feb-20

(8)

Mortgagor: JOSEPH M. CESARONE

Mortgagee: HOME EXPRESS MORTGAGE CORPORATION

Recorded on: 06/18/93 Instrument: 93468281 Tax ID #: 14-33-208-028-1035

Date of mortgage: 05/04/93

Property: 2020 North Lincoln P, Chicago, II

CERTAIN LOT AND PARTS OF LOTS IN KUHN'S SUBDIVISION OF THE EAST 1/2 OF LOT 7 IN BLOCK 31 IN CANAL TRUSTEE'S SUBDIVISION AND IN JACOB REHM'S SUBDIVISION OF CERTAIN LOTS IN HUHN'S SUBDIVISION AFORESAID, TOGETHER WITH CERTAIN PARTS OF VACATED ALLEYS ADJOINING CERTAIN OF SAID LOTS, ALL IN SECTION 33, TCWNSP;P 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25750909 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. 

SE.track11 90682 12

#### Schedule "A" to Assignment

Assignor: CAPSTEAD INC. Assignee: GMAC MORTGAGE CORPORATION

Original Mortgagors / Recording references:

SMI Track#: Feb-16

(9)

1st Ln #: 0651503252 Inv.#: 594044456 SMI Track#: Feb-1 Mortgagor: MATTHEWS VELLURATTIL, KUNJOONJAMMA VELLURATTIL Mortgagee: ASSOCIATED FINANCIAL SERVICES, INC. Recorded on: 04/01/93 Instrument: 93242093

Tax ID #: 13-21-325-011

Date of mortgage: 03/18/93 Property: 5329 West School St, Chicago, II 60641

LOT 10 IN BLOCK 3 IN SZAJKO VS U'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE (3) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Loan#: 306269392

SMI Track#: Feb-41

(10)

1st Ln #: 0651503393 Inv.#: 594037367 Mortgagor: LAWRENCE T. CANALE, LINDA M. CANALE Mortgagee: HOUSEHOLD BANK, FSB

Recorded on: 04/01/93 Instrument: 93242356 Tax ID #: 06-24-311-015

Date of mortgage: 03/19/93 Property: 611 Newberry Drive, Streamwood, II 60107

LOT 2251 IN WOODLAND HEIGHTS, UNIT 5, BEING A SUBDIVISION IN SECTIONS 23 24 AND 25, ALL IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THE LEGOF RECORDED IN RECORDER'S OFFICE MARCH 8, 1963 AS DOCUMENT NO. 18737474, IN COOK COUNTY, ILLINOIS. Coltano

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#### Schedule "A" to Assignment

Assignor: CAPSTEAD INC.

Assignee: GMAC MORTGAGE CORPORATION

Original Mortgagors / Recording references:

SMI Track#: Feb-49

(11)

(12)

1st Ln #: 0651503542 Inv.#: 593954718 Mortgagor: TIN KWOK PA, LILY PA Mortgagee: FIRST QUALITY MORTGAGE COMPANY Recorded on: 04/27/93 Instrument: 93311078

Tax ID #: 10-22-103-037-000

Date of mortgage: 04/20/93 Property: 4738-C Mair. Street, Skokie, II 60076

THE NORTH 18.50 FEET OF THE SOUTH 80.83 FEET OF THE EAST 53.00 FEET OF THE PART OF LOTS 7 TO 11 BOTH INCLUSIVE, TAKEN AS A TRACT, LYING WEST C.F. A LINE DRAWN AT RIGHT ANNGLES FROM A POINT IN THE SOUTH LINE OF SAID TRACT 107.26 FEET EAST OF THE SOUTHWEST CORNER THEREOF, TO A POINT IN THE NORTH LINE OF SAID TRACT, 104.71 FEET EAST OF THE NORTHWEST CORNER THEREOF, IN PLAT Z AND EISCHEN'S SUBDIVISION OF LOT 1 OF THE SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

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Loan#: 306269413

1st Ln #: 0651503690 Inv.#: 594041996 SM' Track#: Feb-02 Mortgagor: DWIGHT H. MAGNUSON, SHERRY P. MAGNUSON Mortgagee: WISCONSIN FINANCIAL

Recorded on: 03/26/93 Instrument: 93-226576 Tax ID #: 02-27-108-005

Date of mortgage: 03/15/93 Property: 914 S. Valley Lane, Palatine, II 60067

LOT 154 IN PLUM GROVE HILLS UNIT THREE BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 42 3/4/5 Ox. NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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