UNOFFICIAL C 97070155 27 001 Page 1

1999-12-22 13:00:45

Cook County Recorder

23.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 0001621148670 ESCROWHCS 98/30209

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment or all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby P.F. AISE, RELEASE, CONVEY, and QUIT CLAIM unto OSCAR RANGEL AND NADINE RANGEL, HIS WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 25, 1997, and recorded on July 2, 1997, in File 97476876 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 38 IN OLD DERBY ESTATES, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #27149040221010

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 840 YOUNG ST, LEMONT, IL, 60439

Witness my hand and seal December 7, 1999.

____Chase Manhattan Mortgage Corporation

By:

Judith Poindexter

Assistant Vice President

BOX 333

UNOFFICIAL COPY

Property of Cook County Clerk's Office

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December 7, 1999.

Alice Jacobs

LIFETIME COMMISSION

Prepared by: Cheryl Crowoil Chase Manhattan Mortgage Corp. 1500 Nth 19th Street

P.O. Box 4025

Monroe, LA 71211-9981 Loan No: 00016211486705.

County of: Cook Investor No: 454 Investor Category: Investor Loan No: 24

IL00 Revised 6/98

RECORD AND RETURN 10

CHASE MANHATTAN MORTGAGE CORPC RATION The Clark's Office

LIEN RELEASE DEPARTMENT

P. O. BOX 4025

MONAGE: LA 71211:4025

Mail to: Oscax Rangel 840 young St. Comont, II. 60439