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CTC (srch)

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9771/0053 45 001 Page 1 of 2  
1999-12-22 10:50:44  
Cook County Recorder 43.00



MODIFICATION AGREEMENT

This Agreement is entered into this **22ND** day of **NOVEMBER**, 1999 between Sate Bank of Countryside ("Bank") and the Undersigned (if more than one, jointly and severally) concerning the Undersigned's Equiline with the Bank.

Bozzi

RECITALS

JP  
AA

A. The Undersigned is indebted to State Bank of Countryside as evidenced by a certain Equiline Agreement dated **NOVEMBER 22, 1994** which provides that loans may be made from time to time by the Bank to the Undersigned, upon certain terms and conditions, up to the credit limit of **\$25,000.00**.

B. Said Equiline Agreement is secured by a Mortgage dated **NOVEMBER 22, 1994** upon certain property commonly known as **3139 MAPLE AVENUE, BERWYN, IL 60402** which document was recorded with the **COOK** County Recorder of Deeds on **JANUARY 18, 1995** as Document Number **95038480**.

C. The Undersigned has requested an extension of the payment of the outstanding balance of the Equiline Agreement and an extension of the time period during which Loans can be made. State Bank of Countryside is willing to grant such extensions pursuant to the terms and provisions of this Agreement.

NOW, THEREFORE, in consideration of the above Recitals, the parties do hereby acknowledge and agree as follows:

1. The Undersigned does hereby acknowledge that the Equiline Agreement and Mortgage remain in full force and effect.
2. The Equiline Agreement, as secured by the Mortgage, is hereby modified as follows:
  - a. The maturity date of the equiline Agreement is extended to **NOVEMBER 22, 2004**.

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b. Loans (as that term is described in the Equiline Agreement) may be requested buy the Undersigned, subject to the same terms and conditions specified in the Equiline Agreement, until the maturity date of the Equiline Agreement, as extended by this Modification Agreement.

3. For and in consideration of this extension and modification, the Undersigned agrees to pay the following fees:

**SECURITY TITLE SEARCH      \$50.00**

**DOCUMENT RECORDING FEE \$50.00**

4. In all other respects, the Equiline Agreement and the Mortgage are hereby ratified and reaffirmed.

Dated at Countryside, Illinois as of the date first above written.

BY: \_\_\_\_\_

X *Frank M. Bozzi*  
FRANK M. BOZZI

ATTEST:  
\_\_\_\_\_

State of Illinois  
County of Cook  
Subscribed and sworn to before me this  
\_\_\_\_ day of \_\_\_\_\_, 19\_\_

\_\_\_\_\_  
Notary Public

State of Illinois  
County of Cook  
Subscribed and sworn to before me this  
17 day of December, 1999

*Linda J. Dillon*  
Notary Public  
**OFFICIAL SEAL  
LINDA J. DILLON  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. APR. 21, 2001**

LEGAL DESCRIPTION:

LOTS 26, 27 AND 28 IN BLOCK 42 IN ANDREWS AND PIPERS THIRD ADDITION TO BERWYN SUBDIVISION OF BLOCKS 8 AND 9 IN LA VERGNE IN SECTION 31, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 3139 MAPLE AVENUE, BERWYN, IL 60402

MAIL TO: State Bank of Countryside  
6734 Joliet Road  
Countryside, Illinois 60525

*DN- 16-31-101-011  
16-31-101-012  
15-34-200-015*

PREPARED BY: LINDA DILLON  
State Bank of Countryside  
6734 Joliet Road, Countryside, Illinois 60525

**BOX 333-CTI**

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