

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE
ILLINOIS

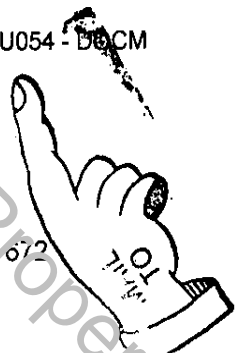
THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU054 - DDCM

09185990

9773/0098 52 001 Page 1 of 3
1999-12-22 12:16:47
Cook County Recorder



7998131 - 455 H2
94266123
POOL #: 459653



Above Space for Recorders Use Only

FOR VALUE RECEIVED
NORTH AMERICAN MORTGAGE COMPANY

A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,
its successors and assigns, as nominee for PNC MORTGAGE CORP. OF AMERICA, its successors and assigns,
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignee
the mortgage dated November 12, 1998, from
ZAGLIFA, MICHAEL W.

to NORTH AMERICAN MORTGAGE CO.
recorded in Recorder's office of COOK, in the State of Illinois, as document number
08052517 of Book _____ Page _____ together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

Property Address: **16505 NOTTINGHAM COURT, ORLAND PARK, IL 60462**

Permanent Real Estate Index Number(s):
Address(es) of Real Estate:

IL-1.RSL PNC99I

S.V
7-3
N-
MAY
4/11/99

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7998131 - 455 H21

94266123

POOL #: 459653

IN WITNESS WHEREOF, the undersigned have executed this Assignment

October 08, 1999



**NORTH AMERICAN MORTGAGE COMPANY,
A DELAWARE CORPORATION**

(corporate seal)

Attest:

R. STUBBS

Its: Assistant Secretary

BY:

S. BEAVERS

ITS: ASSISTANT VICE PRESIDENT

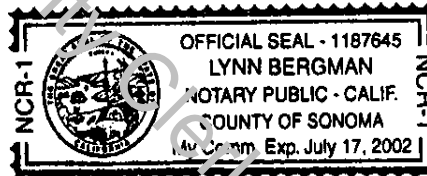
STATE OF CALIFORNIA
COUNTY OF SONOMA

On October 08, 1999, before me LYNN BERGMAN, a Notary Public,
personally appeared S. BEAVERS

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature [Signature]



(seal)

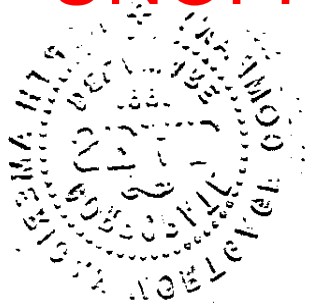
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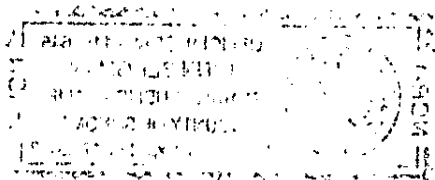
MIN 100012400942661238 MERS PHONE: 1-888-679-6377

Page: 2

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Property of Cook County Clerk's Office



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SCHEDULE C

Commitment No: 2721081 ^{Revised}
Owners Policy No: OPO 11/3/98
Loan Policy No: LPO

The land referred to in this commitment/policy is situated in the State of Illinois, County of COOK and is described as follows:

UNIT 31 IN NOTTINGHAM WOODS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN NOTTINGHAM WOODS, A SUBDIVISION BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTHWEST QUARTER (1/4) OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY STATE BANK OF COUNTRYSIDE, AN ILLINOIS BANKING CORPORATION AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1992 AND KNOWN AS TRUST NUMBER 92-1117 RECORDED AS DOCUMENT 93569728 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION ALL IN COOK COUNTY, ILLINOIS.

Cook, IL

END OF SCHEDULE C

PIN. 27-20-328-025-1031

Cook County Clerk's Office