

09185045

Prepared By

UNOFFICIAL COPY

9/59/0079 08 001 Page 1 of 2
1999-12-21 15:14:29
Cook County Recorder 23.50



1070 NORTH MILWAUKEE AVENUE
CHICAGO, ILLINOIS 60622

and When Recorded Mail To

ANCHOR MORTGAGE CORPORATION
1070 NORTH MILWAUKEE AVENUE
CHICAGO
ILLINOIS 60622

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998027683

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 13, 1999**
executed by **ELLEN M. LEE, AN UNMARRIED WOMAN**

to **ANCHOR MORTGAGE CORPORATION**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1070 NORTH MILWAUKEE AVENUE**
CHICAGO, ILLINOIS 60622

and recorded in Book/Volume No.

09185044 COOK

hereinafter as follows:

page(s)
County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

, as Document described

Commonly known as **2201 N. CLEVELAND, #506, CHICAGO, ILLINOIS 60614**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

ANCHOR MORTGAGE CORPORATION

On **DECEMBER 13, 1999** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

JOHN M. C. MUNSON
known to me to be the **PRESIDENT**

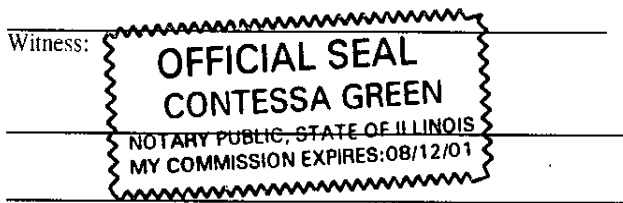
and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public _____
Cook County,

My Commission Expires **08/12/01**

By: **JOHN M. C. MUNSON**
Its: **PRESIDENT**

By: _____
Its: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

File No.: R75196

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PROPERTY ADDRESS: 2201 NORTH CLEVELAND
UNIT #506
CHICAGO, IL 60614

LEGAL DESCRIPTION:

UNIT 506 AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE; LOTS 25, 26 27 AND 28 IN HUSTED'S SUBDIVISION OF SOUTH PART OF BLOCK 13 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 2, 1977, AND KNOWN AS TRUST NUMBER 22873 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24256262, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS (EXCEPTING THEREFROM ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS SET FORTH IN SAID DECLARATION AND TOGETHER WITH EXCLUSIVE EASEMENT TO USE PARKING SPACE NUMBER 9 AS SET FORTH IN SAID DECLARATION.

PERMANENT INDEX NO.: 14-33-114-048-1029

Office of Cook County Clerk's Office