

RELEASE OF MORTGAGE  
OR TRUST DEED  
(ILLINOIS)

UNOFFICIAL COPY

09185095

9763/0179 20 001 Page 1 of 4  
1999-12-21 15:41:16  
Cook County Recorder 47.50

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

*20 Subs*

THAT THE PRIVATEBANK AND TRUST COMPANY, of the County of COOK and State of ILLINOIS, DO HEREBY CERTIFY that a certain MORTGAGE, ASSIGNMENT OF RENTS & LEASES, SECURITY AGREEMENT & UCC-2 FINANCING STATEMENT dated the 9TH day of OCTOBER, 1997, made by THE PRIVATE BANK AND TRUST CO. to TRI-TAYLOR WEST LTD. PTRSHP AND AMERICAN NATL. BK AND TR. CO. AS TTEE U/T/A DTD 8-26-91 A/K/A TR #114444-03, and recorded as document No. 9775925 in Book \* at page \* in the office of RECORDER of COOK County, in the State of ILLINOIS is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

-SEE EXHIBIT "A"-

*4754723*  
*10-13-411-005*

Permanent Real Estate Index Number(s): 11 PARCELS - SEE EXHIBIT "A"

Address(es) of premises: 11 PARCELS - SEE EXHIBIT "A"

is, with the note or notes accompanying it, full paid, satisfied, released and discharged.

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 29TH day of NOVEMBER, 1999.

*Jeanene V. Meisser* (SEAL)  
Jeanene V. Meisser, Managing Director

*Richard S. Nied* (SEAL)  
Richard S. Nied, Operations Officer

MAIL TO:

THE PRIVATEBANK AND TRUST COMPANY  
Ten North Dearborn Street  
Chicago, IL 60602



# UNOFFICIAL COPY

-EXHIBIT "A"-

09185095

PAGE 1

PARCEL 27: LOT 43 IN S. W. RAWSON'S SUBDIVISION, AFORESAID, IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS AS GIVEN: 2442 W. POLK STREET, CHICAGO, IL.  
PTN: 16-13-411-030

PARCEL 29: LOT 44 IN S. W. RAWSON'S SUBDIVISION, AFORESAID, IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS AS GIVEN: 2444 W. POLK STREET, CHICAGO, IL.  
PTN: 16-13-411-029

PARCEL 30: LOT 45 IN S. W. RAWSON'S SUBDIVISION, AFORESAID, IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS AS GIVEN: 2448 W. POLK STREET, CHICAGO, IL.  
PTN: 16-13-411-028

PARCEL 32: LOT 48 IN S. W. RAWSON'S SUBDIVISION, AFORESAID, IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS AS GIVEN: 2454 W. POLK STREET, CHICAGO, IL.  
PTN: 16-13-411-025

PARCEL 33: LOT 49 IN S. W. RAWSON'S SUBDIVISION, AFORESAID, IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS AS GIVEN: 2456 W. POLK STREET, CHICAGO, IL.  
PTN: 16-13-411-024

# UNOFFICIAL COPY

-EXHIBIT "A"-

09185095

PAGE 2

09185095

PARCEL 38: LOT 12 IN CAMPBELL'S SUBDIVISION OF LOTS 1 TO 10 IN S. W. RAWSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS AS GIVEN: 739-41 S. CAMPBELL AVENUE, CHICAGO, IL.  
PTN: 16-13-411-002

PARCEL 39: LOT 13 IN CAMPBELL'S SUBDIVISION, AFORESAID, IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS AS GIVEN: 745 S. CAMPBELL AVENUE, CHICAGO, IL.  
PTN: 16-13-411-003

PARCEL 40: LOT 14 IN CAMPBELL'S SUBDIVISION, AFORESAID, IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS AS GIVEN: 747 S. CAMPBELL AVENUE, CHICAGO, IL.  
PTN: 16-13-411-004

PARCEL 50: LOT 6 IN SUBDIVISION OF LOTS 1 TO 10, INCLUSIVE, IN S. W. RAWSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS AS GIVEN: 2447 W. LEXINGTON STREET, CHICAGO, IL.  
PTN: 16-13-411-009

PARCEL 51: LOTS 7 AND 8 IN SUBDIVISION OF LOTS 1 TO 10, INCLUSIVE, IN S. W. RAWSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS AS GIVEN: 2449-51 W. LEXINGTON STREET, CHICAGO, IL.  
PTN: 16-13-411-051

PARCEL 52: LOT 10 IN SUBDIVISION OF LOTS 1 TO 10, INCLUSIVE, IN S. W. RAWSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS AS GIVEN: 2455 W. LEXINGTON STREET, CHICAGO, IL.  
PTN: 16-13-411-005