

09186504

Mail To:

FERNANDO RIZZO
204 S KENILWORTH AVE 2S
OAK PARK
IL 60302-3141 P.A.

9780/0062 10 001 Page 1 of 2
1999-12-22 10:08:28
Cook County Recorder 23.50



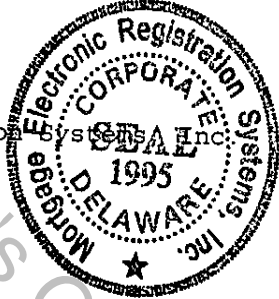
Name and Address of
Preparer:
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524
Loan Number 19237844

Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc (MERS) of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto FERNANDO RIZZO CYNTHIA A BIANCHI HUSBAND & WIFE of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date SEPTEMBER 26TH, 1997 A.D., and recorded in the Recorder's office of COOK County in the State of ILLINOIS, as Book Page Document No. 97722829, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:
SEE ATTACHED SCHEDULE "A"

Permanent Index Number(s): 16073120261018
Executed on NOVEMBER 22, 1999

Mortgage Electronic Registration Systems, Inc. (MERS)



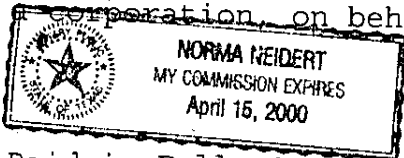
PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

By J. B. Kerns
J. B. KERNS, VICE PRESIDENT

State of Texas

County of Bexar

The foregoing instrument was acknowledged before me on NOVEMBER 22, 1999 by J. B. KERNS, VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS) in cooperation, on behalf of said corporation



Norma Neidert
Notary Public

Paid in Full: 99-11-02
Requested by: N NEIDERT
MIN No.: 100010980000644061

Inv.Pool C69-252
PFIL - 081699KD

LEGAL DESCRIPTION

UNIT NUMBER 204-2S, IN KENILWORTH AND PLEASANT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: ✓

LOT 22 IN BLOCK 3 IN HIATT'S SUBDIVISION IN THE NORTH 1/2 OF THE EAST 40 ACRES OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ✓

WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26461664 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. ✓

PERMANENT INDEX NUMBER: 16-07-312-026-1018 ✓

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