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**UNOFFICIAL CC** 

731/8045 18 001 Page 1

1999-12-22 11:47:35

Cook County Recorder

23.50

COUNTY OF COOK (a) POOL NO. 246027

LOAN NO. 2005518705 (7106788) [232231575 FMA]

## THE REPORT OF THE PROPERTY OF

Assignment-Interv. -Recorded



PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: Security Connections, Inc. 620 S. Woodruff Ave. Idaho Falls, 1D 83401 ATTN: KARLEEN PARKER

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION					
located at 1100 CORPORATE CENTER DRIVE, RALEIGH, NC 27607					
hereby grants, assigns, and transfers to BANK OF AMERICA, NA					
located at 47E GROGG POTHER PROPERTY					
located at475 CROSS POINT PARKWAY, GETTVILLE, NY 14068-9000					
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 25, 1999, executed by OLEG CHICRIN, DIVORCED AND NOT SINCE REMARKIED					
DIVORCED AND INCE REMARKIED					
to FIRST UNION MORTGAGE CORPORATION					
TAID UNION MONIGAGE CONPORTION					
and recorded in liber/cabinet at page(s)/drawer					
document/instrument no. 99508525 microfilm #					
pin number 11-31-310-035 in the					
plat of <u>COOK</u> County Illinois described hereinafter as					
LOIIOWS:					
THE SOUTH 32 1/3 FEET OF LOT 12 IN BLOCK 2 IN A SUBDIVISION OF LOT 3 AND 4 IN L.C. PAINE FREER'S RECEIVER, SUBDIVISION OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK SOUNTY, ILLINOIS.					

Property Address: 6600 N NEWGARD, CHICAGO, 60641

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Loan No.

S'YES

Loan No. 2005518705 (7106) 18 1 2231775 FN/A)
Tagether with the orte protes therein described money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated NOVEMBER 19, 1999 , but effective SEPTEMBER 1, 1999

FIRST UNION MORTGAGE CORPORATION

BY		>	-8	
	ARLA A TENEYCK ICE PRESIDENT		~	
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DIANA ANDERSON SECRETARY

STATE OF IDAHO

COUNTY OF JEFFERSON

On**NOVEMBER 19, 1999** 

before me GINGER NEIBAUR

personally appeared CARLA A TENEYOR

and

DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as WICE PRESIDENT

and SECRETARY executed it.

and acknowledged to me the corporation

~GINGER NETBAUR

(COMMISSION EXP. 06-22-04)

Notary publi¢

**GINGER NEIBAUR** ☆ NOTARY PUBLIC ☆ STATE OF IDAHO

KARLEEN PARKER 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

P=S.045.014 C=S.225.0017 (NMRI.IL)

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