UNOFFICIAL CONTROL Page 1 of

COUNTY OF COOK (A) POOL NO. 456240

LOAN NO. 11828301 (7005508)

1999-12-22 12:12:35 Cook County Recorder 23.50

Assignment-Interv. -Recorded



PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: Security Connections, Inc. 620 S. Woodruff Ave. Idaho Falls, ID 83401 ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION,
located at 1100 CORPORATE CENTER DRIVE, RALEIGH, NC 27607
nereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., A DELAWARE CORPORATION
located at P.O. BOX 2026, FLINT, MI 48501-2026
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated FEBRUARY 25, 1998 , executed by LAVERNE TONES
UNMARRIED PERSON
to IMC MORTGAGE COMPANY D/B/A IMCC FINANCIAL
and recorded in liber/cabinet at page(s)/drawer
document/instrument no. 98177735 microfilm #
pin number 02-19-146-014 in the
plat of <u>COOK</u> County Illinois described hereinafter as
rollows:
LOT 169 IN CASTLEFORD UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF HOW'E IN THE HILLS
UNIT ONE AND HOWLE IN THE HILLS UNIT TWO IN THE MODIFIED TO 1/4 OF COUNTRY OF THE MODIFIED AC
NORTH, RANGE IV, EAST OF THE THIRD PRINCIPAL MERTOTAN. ACCORDING TO THE DIAGON
RESUBDIVISION RECORDED JULY 15, 1987 AS DOCUMENT NUMBER 87-391306, IN COOK COUNTY,

Property Address: 4565 BURNHAM UNIT 3, HOFFMAN ESTATES, IL 60195

Page 1 of 2

J=FM808.S.27736

MIN# 100010980002319407 MERS VRU PHONE #: 1-888-679-6377



Loan No. 11828301 (700550) Together with the botte to money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated NOVEMBER 24, 1999 , but effective SEPTEMBER 2, 1999

> FIRST UNION MORTGAGE CORPORATION F/K/A CAMERON-BROWN COMPANY

BY

CARLA A TENEYCK VICE PRESIDENT

JOAN COOK SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On**NOVEMBER 24, 1999**

pefore me ALDEAN WHEELER

personally appeared CARLA A TENEL CK

and

JOAN COOK

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)

who executed the within instrument as VICE PRESIDENT

and **SECRETARY** executed it.

and acknowledged to me the corporation

ALDEAN WHEELER

(COMMISSION EXP. 08-12-05)

Notary public

ALDEAN WHEELER NOTARY PUBLIC STATE OF IDAHO

PREPARED BY:

KARLEÉN PARKER 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

MIN# 100010980002319407 MERS VRU PHONE #: 1-888-679-6377 J=FM808.S.27736

Page 2 of 2

P=S.052.025 C=S.389.0080 (NMRI.IL)