4257098 UNOSESETICIAL COPY

| WARRANTY DEED | |
|--|--|
| RETURN TO: GEARDO BADIANO, ESQ. | |
| 20063 N. KAND KOP | |
| -PALATINE, LL GOOTHE | - DEPT-01 RECORDING \$23.50 |
| SEND TAX BILLS TO: | . T\$0011 TRAN 8218 12/22/99 09:48:00 . \$0979 \$ TB #-69-136786 . COOK COUNTY RECORDER |
| <pre>.Ramiro Lopez/Camelia Nava Juan Lopez 313 Chase Terrace</pre> | |
| Streamwood, 11 60107 | |
| Streamwood, County of Cook, Sta | bukapetros, a widow, of the Village of te of Illinois for and in consideration of er good and valuable consideration in hand to |
| Ramiro Lopez, Juan Lopez and Ca 330 N. Carter, #103 Palatine, IL 60067 | melia Nava |
| Strike Inapplicable: | 4 |
| | Tenants in Common but as Tenants by the |
| d) Entirety, as husband and w | lie. |
| The following described real estate of Illinois, to wit: | tate situated in the County of Cook in the |
| | PTION ATTACHED HERETO |
| GIT | |
| P.I.N. 06-23-204-006 Address of Property: 313 Chase | Terrace, Streamwood, IL 60107 |
| hereby releasing and waiving Homestead Exemption Laws of the | all rights under and by virtue of the State of Illinois. |
| | October , 1999. |
| Shirley Matorikapetras (| SEAL) (SEAL) |
| SHIRLEY MATSOLIKA DETROS | Company of the Compan |

7350

UNOFFICIAL COPY

LEGAL DESCRIPTION

LOT 745 IN WOODLAND HEIGHTS UNIT 2, BEING A SUBDIVISION IN SECTIONS 23 AND 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON NOVEMBER 28, 1958 AS DOCUMENT NO. 1831943, IN COOK COUNTY, ILLINOIS.



STATE OF ILLINOIS
County of LAKE

ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Shirley Matroukapetros, a widow, personally known to me to be the same person__ whose name__ <u>Is</u> subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that <u>she</u> signed, sealed and delivered the instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

| including the release and warver | of the fight of homestad. |
|---|--|
| Given under my hand and not October , 1999. | arial seal this 129th day of |
| ≥ NOTAnu. | NOTARY PUBLIC AEL J. ANGELINAL D. SSICH EXPIRES 11-13-2000 COUNTY-ILLINOIS TRANSFER STAMP |
| NAME and ADDRESS OF PREPARER: MICHAEL J. ANGELINA | EXEMPT UNDER PROVISIONS OF PARAGRAPHSECTION 4, |
| 1701 East Woodfield Road | REAL ESTATE TRANSFER ACT |
| Suite 640 | DATE: |
| Schaumburg, Illinois 60173 | - Company of the Comp |
| Donadimary, Trainors Joris | Signature of Buyer, Seller or Representative |