

09186860

DEPT-01 RECORDING \$23.50  
150013 TRAN 2738 12/22/99 13:05:00  
9993 # 13 # 07-136860  
COOK COUNTY RECORDER

when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203



09186860

HFC#: 2333441  
MBNA#: 9100407197

ASSIGNMENT OF MORTGAGE/DEED

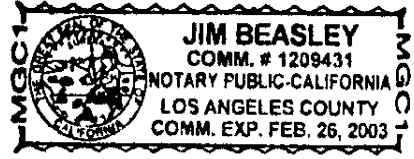
FOR GOOD AND VALUABLE CONSIDERATION,  
the sufficiency of which is hereby acknowledged, the undersigned,  
**MBNA CONSUMER SERVICES, INC.**, a Delaware Corporation,  
whose address is 1100 N. King St., Wilmington, DE 19884, (assignor),  
by these presents does convey, grant, sell, assign, transfer and set  
over the described mortgage/deed of trust together with the certain  
note(s) described therein together with all interest secured thereby,  
all liens, and any rights due or to become due thereon to  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware  
Corporation., its successors or assigns, as nominee for  
HOUSEHOLD FINANCE CORPORATION, its successors or assigns,  
P.O. Box 2026, Flint, MI 48501-2026, (assignee).  
Said mortgage/deed of trust bearing the date 12/22/97, made by  
**ANDRE HAMMOND AND VIRGINIA L HAMMOND**  
to **GUARANTY HOME EQUITY**  
and recorded in the Recorder or Registrar of Titles of  
COOK County, Illinois in Book n/a Page n/a  
as Instr# 97979204  
upon the property situated in said State and County as more fully  
described in said mortgage or herein to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as: 70 LUELLA AVE  
11/20/99 CALUMET CITY, IL 60409 29-01-416-015  
**MBNA CONSUMER SERVICES, INC.**

By: ELSA MCKINNON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 20th day of November, 1999, by ELSA MCKINNON  
of MBNA CONSUMER SERVICES, INC.  
on behalf of said CORPORATION.

JIM BEASLEY Notary Public  
My commission expires: 02/26/2003



Prepared by:  
D. Colon/NTC 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



MIN 10004600023334414

MERS PHONE 1-888-679-MERS

Handwritten signature/initials

**UNOFFICIAL COPY**

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EXHIBIT 'A'

9100407197

LOT 17 IN M. M. DOWN'S ADDITION TO CALUMET CITY, BEING A  
SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST  
1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

.R DEPT-01 RECORDING \$23.50  
. T#0013 TRAN 2738 12/22/99 15105:00  
. \$9993 + TB \*-09-186860  
. COOK COUNTY RECORDER

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