UNOFFICIAL COST 86974 UNOFFICIAL COST 86974 On Page 1 of

1999-12-22 11:49:45

Cook County Recorder

23.50



FOR THE PROTECTION OF THE THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
8000006158
KNOW ALJ MON BY THESE PRESENTS, That

SUPERIOR BANK (S)

135 Chestnut Ridge Road, Montvale, NJ 07645

of the County of **BERGEN** and State of **NEW JERSEY** for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM:

John Orlow & Janina Orlow

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have it may acquired in, through, or by a certain MORTGAGE, bearing the date

July 17, 1998 and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book

records on page ____ as Document No. '8661326 to the premises therein described, situated in the County of Cook State of Illinois, as follows, to wit.

SEE ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

PERMANENT REAL ESTATE INDEX NUMBER (S) 12137250090000

Superior Bank FSB

STATE OF NEW JERSEY SS. COUNTY OF BERGEN

John & Caruso, Vice President

I, AMA W. WIRS a notary public in and for the said County, in the State aforesaid, DO HERLBY CERTIFY that John G. Caruso personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as the free and voluntary act, for the uses and purposes therein set forth.

_ NOTARY PUBLIC

ALMA M. REYES
1.D. # 2229036
NOTARY PUBLIC OF NEW JERSEY
Commission Employee 2004

This Document prepared by/Record & Return to David J. Carney Superior Bank, FSB Servicing Division 135 Chestnut Ridge Road, Montvale, N.J. 07645

15 1/ P 2 FM-YA

UNOFFICIAL COPY

Property of Coot County Clerk's Office



DATE BEALTOOPY

Lawyers Title Insurance Corporation

COMMITMENT

SCHEDULE A

l.	Effective Date: June 10, 1008	W7/	qs
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- 2. Policy or Policies to be issued:
 - (a) ☐ ALTA Owner's Policy 10/17/92 Proposed Insured:NONE

Amount -0-

157,900 Amount \$174000 00

- (b) E ALTA Loan Policy 10/17/92
 Popor of Insured: Superior Bank, FSB, ITS SUCCESSORS
 AND/OR ASSIGNS
- 3. Title to the Fee Simple (Sale or interest in the land described or referred to in this Commitment is at the effective date hereof lessed in THE FIRST BANK OF OAK PARK, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 28, 1971, KNOWN AS TRUST NUMBER 9614.
- 4. The land referred to in the Commitment of described as follows:

 LOT 35 IN BRICKMAN'S MONTROSF -LAVRENCE SUBDIVISION BEING A

 SUBDIVISION OF WEST 1/2 OF WEST 1/2 OF WEST 1/2 OF NORTH EAST 1/4

 (EXCEPT THE SOUTH 50 FEET THEREOF) 1/2 SECTION 13, TOWNSHIP 40 NORTH,

 RANGE 12, EAST OF THE THIRD PRINCIPAL 1/2 PIDIAN, IN COOK COUNTY,

 ILLINOIS.

Midwest Land Tules ompany Inc.

Authorized Officer or Agent

Countersigned at Rosemont
Commitment No. 98-10243

This commitment is invalid unless the Insuring Provisions and Schedules A and B are attached.

Schedule A consists of 1 page(s)