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09186005

RECORDING REQUESTED BY/
PREPARED BY/AFTER
RECORDING RETURN TO:

SMI/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

09186005

9773/0115 52 001 Page 1 of 2
1999-12-22 14:10:23
Cook County Recorder 23.50

Pool: 0
Loan Number: 0604427153

406_9907

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That STANDARD FEDERAL BANK, a Federal Savings Bank ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by MARK A. STEEGE AND CATHERINE L. STEEGE ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 99208854Book/SeriesNo 1012, Page No. 0045
Property Address: 2615 LINCOLN
EVASNTON IL 60201

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto CHASE BANK OF TEXAS, NATIONAL ASSOCIATION for the benefit of the Certificateholders of ABN AMRO Mortgage Corporation Series 1999-4 (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 7 IN LINCOLNWOOD SUBDIVISION OF ALL THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, LYING NORTH OF COLFAX STREET AND EAST OF THE CENTER LINE OF EWING AVENUE ALL IN COOK COUNTY, ILLINOIS.
PIN#: TAX NUMBER: 10-11-207-016-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 23rd day of August A.D. 1999.

STANDARD FEDERAL BANK, a Federal Savings Bank

By: Shirley E. Wilkins
SHIRLEY E. WILKINS
ASSISTANT VICE PRESIDENT

Attest: Daniel Vitale
DANIEL VITALE
LOAN OFFICER



Loan Number



Scan Number



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09186005 Page 2 of 2

THE STATE OF MICHIGAN

COUNTY OF MACOMB COUNTY ACTING IN OAKLAND COUNTY

On this the 23rd day of August A.D. 1999, before me, a Notary Public, appeared SHIRLEY E. WILKINS to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of STANDARD FEDERAL BANK, a Federal Savings Bank, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHIRLEY E. WILKINS acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

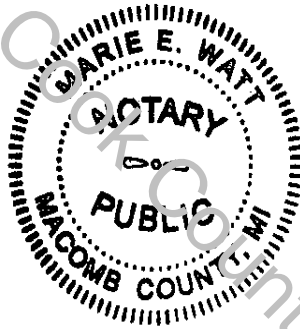


MARIE E. WATT

MY COMMISSION EXPIRES 10/23/2003

Assignee's Address:
ATTN: CORPORATE TRUST DEPT.
600 TRAVIS
HOUSTON, TEXAS 77002

Assignor's Address:
2600 WEST BIG BEAVER ROAD
TROY, MI 48007-3703



Loan Number



Scan Number