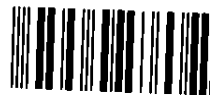


ASSIGNMENT OF MORTGAGE
ILLINOIS

UNOFFICIAL COPY



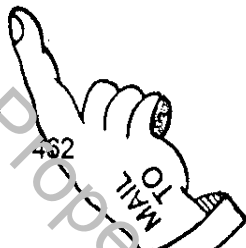
09186023

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9773/0133 52 001 Page 1 of 2
1999-12-22 14:44:13
Cook County Recorder 23.50

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU054 - DOCM

7512559 - 454 H2
94243873
POOL #: E00625



Above Space for Recorders Use Only

FOR VALUE RECEIVED
NORTH AMERICAN MORTGAGE COMPANY

A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,
its successors and assigns, as nominee for PNC MORTGAGE CORP. OF AMERICA, its successors and assigns,
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 Assignee
the mortgage dated January 08, 1999, from
CAMODECA, JEFFREY F

to primera mortgage company
recorded in Recorder's office of COOK, in the State of Illinois, as document number
99047659 of Book 9057 Page 0147 together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

LOT 2619 IN ROLING MEADOWS UNIT NO. 17, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 36, TOWNSHIP 42
NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 02-36-417-006

Property Address: **2115 GROUSE, ROLLING MEADOWS, IL 60008**

Permanent Real Estate Index Number(s): **02-36-417-006**
Address(es) of Real Estate:

IL-1.RSL PNC99G

Page: 1

5.4
P.2
N-
Nov/
LMM

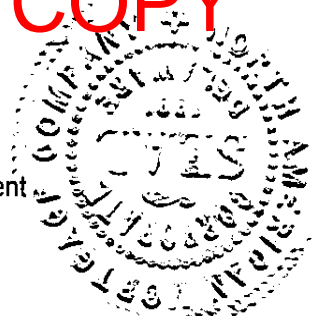
UNOFFICIAL COPY

7512559 - 454 H21

94243873

POOL #: E00625

IN WITNESS WHEREOF, the undersigned have executed this Assignment
October 07, 1999



NORTH AMERICAN MORTGAGE COMPANY,
A DELAWARE CORPORATION

(corporate seal)

Attest:

R. STUBBS

Its: Assistant Secretary

BY:

S. BEAVERS

ITS: ASSISTANT VICE PRESIDENT

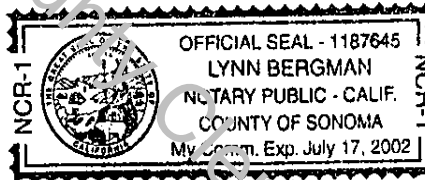
STATE OF CALIFORNIA
COUNTY OF SONOMA

On October 07, 1999, before me LYNN BERGMAN, a Notary Public,
personally appeared S. BEAVERS

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature



(seal)

IL-1.RSL PNC99G



MIN 100012400942438736 MERS PHONE: 1-888-679-6377

Page: 2