

9.7.99
02-7401262733
FOR THE PROTECTION OF THE
OWNER, THIS RELEASE IS TO BE
FILED, WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

UNOFFICIAL COPY 09186081

9774/0039 03 001 Page 1 of 1
1999-12-22 09:12:03
Cook County Recorder 23.50



Rei=720794
RELEASE OF MORTGAGE

LOAN NO. 092-7400408204

**KNOW ALL MEN BY THESE PRESENTS That
LASALLE BANK F.S.B.**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto

LETICIA A AZIZ, DIVORCED AND NOT SINCE REMARRIED all the right, title, interest, claim or demand whatsoever it may acquired in through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, bearing date the 7TH day of JULY, 19 98, as Document No. 98 617293 to the premises therein described to-wit:

PLEASE SEE REVERSE SIDE FOR LEGAL DESCRIPTION

DEI TITLE SERVICES # R806623

Property Address: 808 JUDSON AVE EVANSTON IL 60202
Permanent Index Number: 11-19-402-024-1008

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE BANK F.S.B. presents to be signed by its duly authorized officers, this 13TH day of SEPTEMBER, 19 99

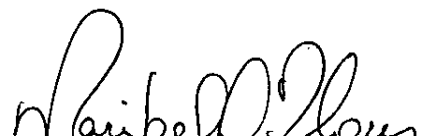
By: 
CONSUMER LENDING OFFICER

STATE OF ILLINOIS }
} SS
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE BANK F.S.B. and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.
GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY: mae jo
LISA ROBINSON
LASALLE BANK F.S.B.
Consumer Lending Department
4747 West Irving Park Road
Chicago, Illinois 60641




Notary Public



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UNIT 3-C IN THE 808 JUDSON CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE SOUTH 36 FEET OF LOT 21, ALL OF LOT 22 AND THE NORTH 19 FEET OF LOT 23 IN BLOCK 10 IN WHITE'S ADDITION TO EVANSTON IN THE NORTH $\frac{1}{2}$ OF THE NORTH $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY ILLINOIS, AS DOCUMENT 25413470, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office

[Faint, illegible text]