

UNOFFICIAL COPY



PREPARED BY: G. ANDERSON
CLC Consumer Services
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222

Doc#: 0918744085 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/06/2009 02:50 PM Pg: 1 of 2

RECORD & RETURN TO:
CLC Consumer Services
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222

PROPERTY DESCRIPTION:
15105 LONG AVE
OAK FOREST, IL, 60452

PROPERTY ID #: 23-16-109-002-0000

RELEASE OF MORTGAGE

A certain Mortgage dated 04/25/2006, was made by JAMES VOGEL AND AMANDA VOGEL to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 0613912066, Book No., Page No. in the amount of \$10,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on June 17, 2009

PNC BANK, NATIONAL ASSOCIATION


George Anderson
Asst. Vice President

(SEAL)

STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

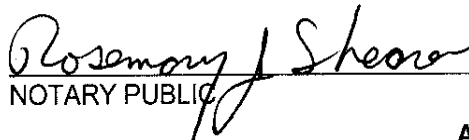
On this June 17, 2009, before me, the undersigned, a Notary Public in said State, personally appeared **George Anderson** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Asst. Vice President** respectively, on behalf of **PNC BANK, NATIONAL ASSOCIATION** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

COMMONWEALTH OF PENNSYLVANIA

Notarial Seal
Rosemary J. Shearer, Notary Public
City Of Pittsburgh, Allegheny County
My Commission Expires Aug. 21, 2010

Member, Pennsylvania Association of Notaries

WITNESS my hand and official seal.


NOTARY PUBLIC

ACCOUNT#: 015-01-10909348 GRA

SY
P2
G-
M-ND
CE

E

UNOFFICIAL COPY

EXHIBIT "A" LEGAL DESCRIPTION

010909348

LOT 2 IN CRESCENT GREEN, BEING A SUBDIVISION OF LOT 2 (EXCEPT THE NORTH 100 FEET OF THE EAST 100 FEET THEREOF) THE SOUTH 317 FEET OF LOT 3 AND ALL OF LOT 4 IN ARTHUR T. MCINTOSH AND COMPANY 165TH STREET FARMS A SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER AND THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office