

UNOFFICIAL COPY



Doc#: 0918744034 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/06/2009 10:08 AM Pg: 1 of 2



Recording Requested By
Midwest Loan Services, Inc.

When Recorded Mail To:
National Reconveyance Center
10718 Nassau Ave.
Sunland, Ca 91040

This Space for Recordors Use only

Loan #: 21806692 NRC #: 28055 POOL# FHLMC LN#:

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,
THAT FIRST NORTHERN CREDIT UNION hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated
05/11/2007 made and executed by SEKOU SIDIME AND MARGARET
R. LEWIS-SIDIME, HUSBAND AND WIFE to secure payment of the principal
sum, of \$352750.00 Dollars and interest and FIRST NORTHERN CREDIT
UNION in the County of COOK and State of IL Recorded: 05/29/2007
Instrument #: 0714902326 Book: Page: Re-Recorded: Inst#: is PAID
AND SATISFIED; and does hereby consent that the same may be DISCHARGED
OF RECORD.

Legal Description: SEE ATTACHMENT A., Tax Id No.: 16-17-122-009,
Property Address: 722 S LYMAN AVE OAK PARK IL

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused
these presents to be signed by its duly authorized officer (s), on
06-08-09.

[Signature]

FIRST NORTHERN CREDIT UNION

BY

[Signature]

for above Mortgagee

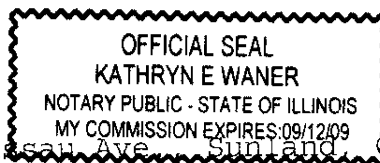
for above Mortgagee

STATE OF ILLINOIS
COUNTY OF COOK

On 06-08-09 before me, Kathryn E. WANER a Notary Public in and
for COOK County in the State of ILLINOIS, personally appeared
CHRIS DWKIN - VP - SERVICE and GAULE LACHETA, SECRETARY,
respectively, of FIRST NORTHERN CREDIT UNION, who as such officers for
and on behalf acknowledged the execution of the foregoing Instrument.

WITNESS MY hand and Notarial Seal.

[Signature]



Notary Public
Prepared by Connie Saunders, 10718 Nassau Ave, Sunland, Ca 91040
1-IL-MTG.MW ID: DD

69
P2
3
my
QHC

1 15

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THE NORTH 17 1/2 FEET OF LOT EIGHTEEN (18), LOT NINETEEN (19)
EXCEPT THE NORTH 32 1/2 FEET THEREOF IN BLOCK FOUR (4) IN CHARLES
H. WARD'S SUBDIVISION OF BLOCKS ONE (1), FOUR (4) AND FIVE (5) OF
J.B. HOBBS' SUBDIVISION OF PART OF THE SOUTHEAST QUARTER (1/4) OF
THE NORTHWEST QUARTER (1/4) OF SECTION 17, TOWNSHIP 39 NORTH
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

A.P.N.: 16-17-122-009-0000

Loan #

2 1 8 0 6 6 8 2

Customer #

0042579

Midwest Loan Services

which currently has the address of 722 S. LYMAN AVE

[Street]

OAK PARK

[City]

, Illinois

60304

[Zip Code]

("Property Address"):

Property of Cook County Clerk's Office