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0918745051

Recording Requested/Prepared By:
Katie Gagen
Loan Administration
1555 West Walnut Hill Lane, Suite 200
Irving, TX - 75038
Voice: 1-800-364-7662

Doc#: 0918745051 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/06/2009 04:13 PM Pg: 1 of 3

When Recorded Return To:

Daniel Krueger
2008 S Calumet Ave Unit D
Chicago, IL 60616



RELEASE OF MORTGAGE

Loan Administration #: 0070418264 "DANIEL KRUEGER" COOK COUNTY RECORDER, Illinois
MERS #: 10074950070418264 VRU #: 1-888-679-6377
P.O. DATE: 06/16/2009

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS CERTIFIES that a certain mortgage executed by **DANIEL KRUEGER, AN UNMARRIED MAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A.** dated **January 22, 2009** calling for the original principal sum of dollars **(\$416,700.00)**, and recorded on **DECEMBER 13, 2009** in Mortgage Record **N/A**, page **N/A** and/or instrument # **0904405054**, of the records in the office of the Recorder of **COOK COUNTY RECORDER** County, **ILLINOIS**, more particularly described as follows, to with:

Tax Parcel ID # **17-22-315-035-0000** ✓
Property Address: **2008 S CALUMET AVE UNIT D, CHICAGO IL - 60616** ✓
Legal: **See Exhibit A.**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **23rd** day of **June, 2009**.

SY
P3
S-
M-No
CE

E

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Loan Administration #: 0070418264 "DANIEL KRUEGER" COOK COUNTY RECORDER, Illinois
MERS #: 100749500704182644 VRU #: 1-888-679-6377

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: *Nikki Freeman*
NIKKI FREEMAN
ASSISTANT SECRETARY

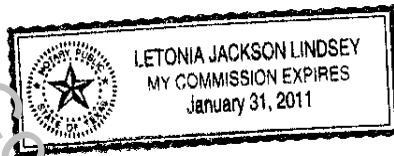
Mortgage Electronic
Registration Systems, Inc.
Corporate Seal
1999 Delaware

State of TEXAS
County of DALLAS

Before me, Letonia Jackson Lindsey, the undersigned, a Notary Public in and for said County and State this 23rd day of June, 2009, personally appeared Nikki Freeman, ASSISTANT SECRETARY, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Letonia Jackson Lindsey
Notary Public
LETONIA JACKSON LINDSEY

(This area is for notarial seal)

PROPERTY OF COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

DANIEL KRUEGER
0070418264
PO Date: 06/16/2009

EXHIBIT A

PARCEL 1: THE EAST 18.0 FEET OF THE WEST 115.96 FEET (EXCEPT THE NORTH 74.10 FEET) OF THE FOLLOWING DESCRIBED TRACT: LOTS 5, 8 AND 9 IN BLOCK 5 IN GEORGE SMITH'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: NON-EXCLUSIVE EASEMENT FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS OVER COMMON AREA AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR CORNERSTONE OF THE COMMONWEALTH TOWNHOUSE HOMEOWNERS ASSOCIATION RECORDED DECEMBER 19, 2001 AS DOCUMENT NUMBER 0011205320 ✓

Property of Cook County Clerk's Office