

UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE -- BY BANK

Loan # 65065087281190XXX

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **THEODORE E FROUM AND ARYN G FROUM, HUSBAND AND WIFE** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0518741085** in (Reel/Vol.) **NA** of (Records/Mortg's) on (Image/Page) **NA** relating to property with an address of **2009 HARRISON ST #404, EVANSTON, IL 60201** and legally described as follows: **SEE ATTACHED EXHIBIT A**

Permanent Index No. **10-12-103-026-1012**

Today's Date **06/23/2009**

Wells Fargo Bank, N.A.

Name of Bank

By Michael S Johnson, VP Loan Documentation

COUNTERSIGNED:

By Gwen Harrison, VP Loan Documentation



Doc#: **0918745017** Fee: **\$40.25**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **07/06/2009 12:21 PM** Pg: 1 of 2

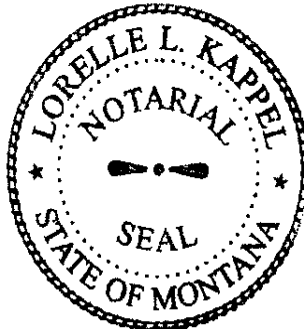
Property of Cook County Clerk's Office

Mail / Return to:
THEODORE E FROUM
2009 HARRISON ST APT 404
EVANSTON, IL 60201-5805

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.

Lorelle L Kappel
Lorelle L Kappel
Notary Public for the State of Montana
Residing at **Billings, Montana**
My Commission Expires: **07/10/2011**



This instrument was drafted by:
Shirley J Ray, Clerk
Wells Fargo Bank, N.A.
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102

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EXHIBIT A

LEGAL DESCRIPTION:

UNIT NUMBER 404 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 13 IN BLOCK 18 IN NORTH EVANSTON, A SUBDIVISION OF LOTS 11 TO 16 AND THE WEST 4.3 ACRES OF LOT 17 IN GEORGE SMITH'S SUBDIVISION OF THE SOUTHPART OF ARCHANG'S OUILMETTE RESERVE AND ALSO LOTS 1 AND 3 AND THAT PART OF LOT 7 LYING BETWEEN CHICAGO AND MILWAUKEE RAILROAD AND THE WEST LINE OF LOT 3 PRODUCED TO NORTH LINE THEREOF IN SECTION 12, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM FILED AS DOCUMENT LR 2338221, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office