

UNOFFICIAL COPY



SUBORDINATION OF LIEN
One Mortgage to Another

Doc#: 0918746050 Fee: \$58.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/06/2009 09:19 AM Pg: 1 of 2

WHEREAS, John A Friedman and Brenda R Friedman, Husband and Wife, by a Mortgage dated February 9, 2007, and recorded in the Recorder's Office of Cook County, Illinois, March 13, 2007, as Document Number 0707208031, did convey to FIRST BANK OF HIGHLAND PARK certain premises in Cook County, Illinois described as:

LOT 25 IN ALBERT SULZER'S SUBDIVISION OF THAT PART NORTH OF SOUTH 8.81 ACRES OF THAT PART WEST OF CLARK STREET OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 14 13/32 ACRES OF NORTH 1/2 OF SOUTH 1/2 OF THE NORTHWEST 1/4 OF SOUTHWEST 1/4) TOGETHER WITH LOT "A" AND THE NORTH 17.3 FEET OF LOT 14 BOTH INCLUSIVE IN F. SULZER'S ADDITION TO BELLE PLAINE BEING A SUBDIVISION OF SOUTH 8.81 ACRES OF THE NORTHWEST 1/4 OF SOUTHWEST 1/4 (WEST OF CLARK STREET) OF SAID SECTION 17 IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 14-17-304-030-0000

PERMANENT INDEX NUMBER: 1440 W HUTCHINSON ST., CHICAGO, IL 60613

to secure their Note for \$250,000.00 (Two Hundred Fifty Thousand Dollars and 00/100) with interest payable as therein provided; and

WHEREAS, The said, John A Friedman and Brenda R Friedman, Husband and Wife, have caused to be executed a Mortgage dated _____ and recorded in the Recorder's Office of _____ Document Number 0918746049 which did convey unto Flagstar Bank FSB, as Mortgagee, the said premises to secure payment of their Installment Note in the amount of \$378,000.00 (Three Hundred Seventy Eight Thousand Dollars and 00/100) with interest payable as therein provided; and

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WHEREAS, the Note secured by the Mortgage first described as held by FIRST BANK OF HIGHLAND PARK as sole owner; and

WHEREAS, said owner wishes to subordinate the lien of Mortgage first described to the lien of the Mortgage document secondly described,

NOW THEREFORE, in consideration of the premises and of the sum of ONE (1) DOLLAR in hand paid, the said FIRST BANK OF HIGHLAND PARK does hereby covenant and agree with the said Flagstar Bank FSB as Mortgagee, for the use and benefit of the legal holder of the Note secured by said Mortgage secondly herein described, that the lien of the Note owned by said FIRST BANK OF HIGHLAND PARK and of the Mortgage securing the same shall be and remain at all times a second lien upon the premises thereby conveyed subject and subordinate to the lien of the Mortgage to said Flagstar Bank FSB, Mortgagee, for all advances made on said secondly described Note, which consists of \$378,000.00 Dollars (Three Hundred Seventy Eight Thousand Dollars and 00/100) secured by said last named mortgage and for all other purposes specified therein.

Dated at HIGHLAND PARK, ILLINOIS, this 23rd day of June, 2009

Witness the hand and seal of the Mortgagee the day and year first above written.

ATTEST: FIRST BANK OF HIGHLAND PARK

Marcus D. Frye
Marcus D. Frye, Vice President

Terese Sikorski
Terese Sikorski, Vice President

TICOR TITLE 4010912
2009

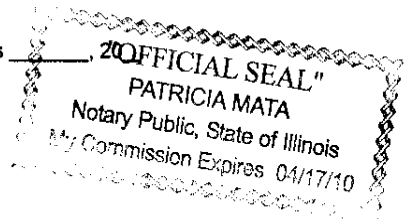
STATE OF ILLINOIS)
) SS.
COUNTY OF LAKE)

I, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Marcus D. Frye, Vice President of FIRST BANK OF HIGHLAND PARK, and Terese Sikorski, Vice President of said Corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Executive Vice President and Assistant Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that, as custodian of the corporation seal of said Corporation, she did affix said corporate seal to said instrument as her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 23rd day of June, 2009

My commission expires _____

Patricia Mata
Notary Public



PREPARED BY: Patty Mata, Loan Operations

PLEASE RETURN TO:
FIRST BANK OF HIGHLAND PARK
Attn: Loan Operations
633 Skokie Blvd Ste 320
Northbrook, IL 60062

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 004010912 SC
STREET ADDRESS: 1440 WEST HUTCHINSON STREET
CITY: CHICAGO **COUNTY:** COOK COUNTY
TAX NUMBER: 14-17-304-030-0000

LEGAL DESCRIPTION:

LOT 25 IN ALBERT SULZER'S SUBDIVISION OF THAT PART NORTH OF SOUTH 8.81 ACRES OF THAT PART WEST OF CLARK STREET OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 14 13/32 ACRES OF NORTH 1/2 OF SOUTH 1/2 OF THE NORTHWEST 1/4 OF SOUTHWEST 1/4) TOGETHER WITH LOT 'A' AND THE NORTH 17.3 FEET OF LOT 14 BOTH INCLUSIVE IN F. SULZER'S ADDITION TO BELLE PLAINE BEING A SUBDIVISION OF SOUTH 8.81 ACRES OF THE NORTHWEST 1/4 OF SOUTHWEST 1/4 (WEST OF CLARK STREET) OF SAID SECTION 17 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office