

ASSIGNMENT OF MORTGAGE
ILLINOIS

UNOFFICIAL COPY 09187549

9791/0007 02 001 Page 1 of 2
1999-12-22 09:50:33
Cook County Recorder 23.50

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
P.O. BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU054 - DOCM



5342662 - 818 H01
94244981 650
POOL #: 443176

Above Space for Recorders Use Only

FOR VALUE RECEIVED
NORTH AMERICAN MORTGAGE COMPANY

A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,
its successors and assigns, as nominee for PNC MORTGAGE CORP. OF AMERICA, its successors and assigns,
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignee
the mortgage dated August 26, 1998, from
STEVENSON, ARGLISTA

to GSF MORTGAGE CORP.

recorded in Recorder's office of COOK, in the State of Illinois, as document number
98903753 of Book _____ Page _____ together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

LOT 4 (EXCEPT THE EAST 5 FEET THEREOF) AND LOT 5 IN BLOCK 2 IN HORTONS SUBDIVISION, BEING A SUBDIVISION OF
PART OF THE NORTH 1/2 OF LOT 58 AND ALL OF LOT 55 OF THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16,
TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: **311 WEST 109TH PLACE, CHICAGO, IL 60628**

Permanent Real Estate Index Number(s): **25-16-419-037**
Address(es) of Real Estate:

IL-1.RSL PNC99C

SH
PZ
M4

5342662 - 818 H04
94244981
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**NORTH AMERICAN MORTGAGE COMPANY,
A DELAWARE CORPORATION**

IN WITNESS WHEREOF, the undersigned have executed this Assignment
October 04, 1999

(corporate seal)

Attest: *M. Reyes*
M. REYES
Its: Assistant Secretary

BY: *L. Prudhomme*
L. PRUDHOMME
ITS: ASSISTANT VICE PRESIDENT

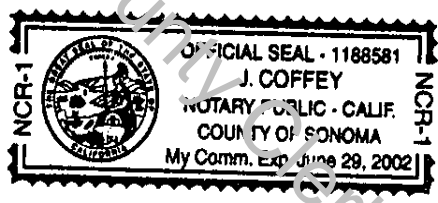
STATE OF CALIFORNIA
COUNTY OF SONOMA

On October 04, 1999, before me J. COFFEY, a Notary Public,
personally appeared L. PRUDHOMME

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *J. Coffey*

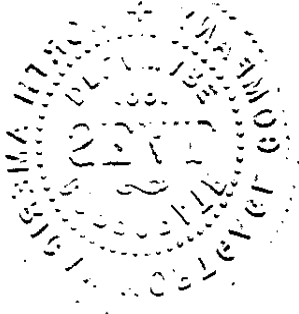


(seal)

IL-1.RSL PNC99C
MIN 100012400942449816 MERS PHONE: 1-888-679-6377

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